Doc#. 1103908244 fee: \$68.00 Aat : 02/18/20109 55 AV Pg: 1 of 2 UNOFFIC Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1915277

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRUCE DOBLES

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

CHICAGO BANCORP, INC., AN ILLINOIS COPPORATION

Original Instrument No: 0529316143 Date of Note: 09/23/2005 Original Recording Date: 10/20/2005

Property Address: 1962 N LINCOLN AVE CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-33-401-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this inst uraent to be executed on this date of 02/07/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Chastity Newsome

hortika NewHOKK-

Title: Vice President

MINING C. KNIQA

State of LA City/County of Ouachita

This instrument was acknowledged before me on 02/07/2011 by Chastity Newsome, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. WHITH HAME

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission

Vicki CKnizhten

Resides in: Ouachita

1103908244 Page: 2 of 2

UNOFFICIAL COPY

Loan Number: 1915277277

Exhibit A

PARCEL 1:

LOT 3 IN PUMPELLY'S RESUBDIVISION OF LOTS 2 TO 5 IN ARMSTRONG'S SUBDIVISION OF THE NORTH 3 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 3 LYING WESTERLY OF A LINE 51 FEET EAST OF AND PARALLEL WITH THE WESTERLY LINE OF LOTS 1 AND 2 IN PUMPELLY'S RESUBDIVISION AFORESAID) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVA EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DEED 15 OM VICTOR MILLEN TO TYREEL A. RICHARDSON AND ROSE F. RICHARDSON, HIS WIFE DATED APRIL 12: 1948 AND RECORDED APRIL 28, 1948 AS DOCUMENT 14302282 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND, 2 FEET TO THE EAST OF AND 2 FEET TO THE WEST OF A LINE STARTING AT A POINT ON THE SOUTHEASTERLY LINE OF LOT 4, 51 EALLEY IN A INC.
ET FROM THE EAST L..
(TENDING TO SAID ALLEY, INC.
3.90 FEET FROM THE NORTHERL)
EXTENDING TO THE POINT 15.60 FEET INC.
3UILDING LINE, IN COOK COUNTY, ILLINOIS.

PIN: 14-33-401-036-0000

CKA: 1962 NORTH LINCOLN AVENUE, CHICAGO, IL, 6001-4 FEET EAST OF THE WEST LINE OF JUST 3 EXTENDING NORTH TO THE BUILDING LINE, ALSO 4 FEET TO