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1103910013

When Recorded Return To:
SunTrust Mortgage, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1103910013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/08/2011 10:09 AM Pg: 1 of 3

SunTrust L#: 0207597659
NationStar L#: 596646200
FNMA L#: 1705931951

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 12/07/2007, and made by ISIDRO MONSIVAIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0800905051 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A 18-36-111-037-1012
known as: 8251 S ROBERTS ROAD 3B, BRIDGEVIEW, IL 60455

Date: 12/08/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE

By: 
BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



13015177

S Yes
P 2
S ✓
M ✓
SC Yes
E Yes
INT Yes

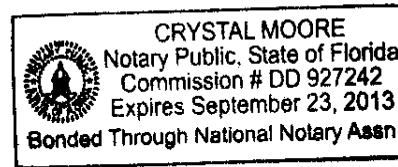
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 08th day of December in the year 2010, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

CRYSTAL MOORE
Notary Public - State of FLORIDA
Commission expires: 09/23/2013



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMNSA 13015177 - _NSTAR1 CJ2835361 MIN 100010407075976591 MERS PHONE 1-888-679-MERS form5/FRMIL1



13015177

Pinellas County Clerk's Office

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027_0207507500_010 (1844x092x2 (ff))

Exhibit "A"

ORDER NUMBER: 1401 008424274 PIL
STREET ADDRESS: 8251 S. ROBERTS RD
CITY: BRIDGEVIEW COUNTY: COOK
TAX NUMBER: 18-36-111-037-1012

LEGAL DESCRIPTION:

UNIT 3B IN BRIDGEVIEW TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 165 FEET (EXCEPT THE SOUTH 87 1/2 FEET OF THE WEST 200 FEET THEREOF) AND (EXCEPT THE EAST 1015 FEET) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT OF LAND THE NORTH 33 FEET THEREOF TAKEN FOR 82ND PLACE AND THE WEST 50 FEET TAKEN FOR ROBERTS ROAD); WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08001392 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S11, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE AFORESAID DECLARATION AND SURVEY.