



Doc#: 1103915004 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2011 08:28 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1610137617

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MILTON DAHL AND CHRISTINE A DAHL** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/23/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document # 0815801341.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 3461N OTTAWA AVE, CHICAGO, IL 60634  
PIN #: 12-24-315-042-0000

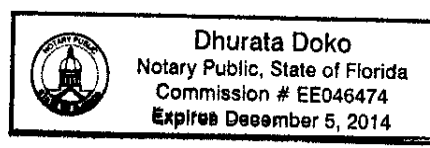
Date: 01/12/2011  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 12th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for JPMORGAN CHASE BANK, N.A., who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she is personally known to me.

[Signature]  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014



Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13599067 \_2 PRIME CJ2899477 form1/RCNIL1



\*13599067\*

COOK COUNTY RECORDER OF DEEDS  
SEARCHED  
SERIALIZED  
INDEXED  
FILED  
JAN 12 2011  
INT [Signature]

# UNOFFICIAL COPY

LOT 21 (EXCEPT THE SOUTH 4.10 FEET THEREOF) IN BLOCK 3 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.