

UNOFFICIAL COPY



Doc#: 1103916064 Fee: \$40.21
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2011 12:35 PM Pg: 1 of 2

Prepared by and Returned to: Kristin Goeringer, First National Bank of Omaha, 1620 Dodge St-Stop 3166, Omaha, NE 68197 or PO Box 3128, Omaha, NE 68172 (402)602-5332

RELEASE OF MORTGAGE

Loan No: 526366

The undersigned certifies that it is the present owner of a mortgage executed on **DECEMBER 18, 2009** by **KEVIN M CREMINS AND BRIDGET CREMINS, HUSBAND AND WIFE** to **MARQUETTE BANK** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book , Page , or Instrument Number **1002822113**
Upon the property situated in said State and County, to wit:

SEE LEGAL DESCRIPTION

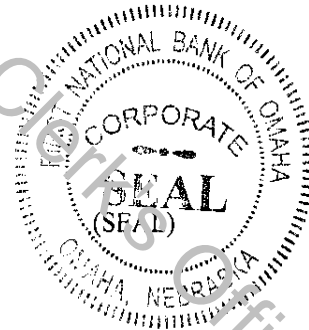
PIN: 24-14-328-062-0000
PROPERTY ADDRESS: 10832 S HAMLIN AVENUE

The above mortgage is, with the note accompanying, fully paid, satisfied, and discharged. The Recorder of said county is authorized to enter this Release of Mortgage of record.

DATED: JANUARY 4, 2011

FIRST NATIONAL BANK OF OMAHA

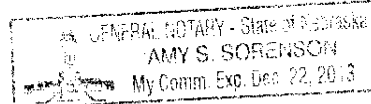
BY: Debra M. Pontious
Debra M. Pontious, Bank Officer



STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged before me this 4 day of JANUARY in the year 2011 by Debra M. Pontious, Bank Officer of FIRST NATIONAL BANK OF OMAHA on behalf of said CORPORATION.

Amy S. Sorenson
Amy S. Sorenson Notary Public
Commission expires 12/22/2013



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**LOT 25 IN KLEIN BROTHERS RESUBDIVISION OF THE EAST 165 FEET OF LOT 7,
IN MC CLURE'S SUBDIVISION OF THE NORTH 70 RODS OF THE WEST 1/2 OF
THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓**

PT.# 24-14-328-062-0000 ✓

Property of Cook County Clerk's Office