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Doc#: 1103918045 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/08/2011 02:19 PM Pg: 1 of 4

#### SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 18th day of November, 2010, between JPMorgan Chase Bank, NA, a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part Nicolas Garcia party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the rollowing described real estate, situated in the County of Cook and State of Line known and described as follows, to with

SEE AT L'ACHED.

Together with p' singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or der and wb-tsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second per 4, un it heirs and assigns forever.

And the party of the first part, for it cu, and its successors, does convenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to had ne, anything whereby the said premises hereby granted are, or may be, in an / manner encumbered or charged, except as herein recited; and that said province, against all persons lawfully claiming, or to claim the same, by, throu h, or ender it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 19-13-315-032 Address of Real Estate: 6034 South California Avenue, Chicago, in 60629 REAL ESTATE TRANSFER TAX

0499000000 #

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CITY OF CHICAGO



FEB.-8.11

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE 9620000000 TRANSFER TAX

0063000

FP 102803

STATE OF ILLINO'S



FEB.-8.11

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE 0066035579 TRANSFER TAX

0006000

FP 102809

PIDELITY NATIONAL TITLE 12012339

**BOX** 15

THIS IS TO CERTIFY THAT THIS IS A TRUE AND **EXACT COPY OF THE ORIGINAL DOCUMENT.** 

FIDELITY NATIONAL TITLE

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IN WITNESS WHEREOF, of said party of the first pa and has caused its name to be signed to these presents	by its Vice President of To want cream Chair
Mortgage Pass-Through	Certificates, Series 2007-2 the day and year first Scrue, wa
By JPMorgan Chase Bank, N.A. As Attorney-In-Fact	West most mile!
Ву	37-16/14/14-7-17/14-P-34/4-
William ON William	Martha Kimbrell
Dated this day of	Assistant Vice President
SO y	· · · · · · · · · · · · · · · · · · ·
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State of	
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County of)	
	A A A A A A A A A A A A A A A A A A A
I, the Inte signed, a Notary Public in and for said Con	unty, in the state aforesaid, DO HEREBY CERTIFY
THAT, personally known to me to be	e the Vice President ofas
Attorney in Fact for U.S. Bank National Association,	as Trustee for BNC Morgage Loan Trust 2007-2
Mortgage Pass . Lough Certificates, Series 2007-2.	A New Jersey corporation and
personally known to me to be the Assist. Secretary of	said corporation, and personally known to the the
same person whose 1 ame 1 m. subscribed to the forego person, and severally acknowledged that as such Vice	ning marument, appeared before the une way in
delivered the said instrument and caused the corporate	s resident and assist occiously, may argue and
pursuant to authority, given by the board of Directors	afaid compation as their free and voluntary act. 98
the free and voluntary act and deer of said corporation	of said corporation as their not and voluntary and as
the tree and volumery act and deer of a no corporation	it, the me uses may but hoses are tour sor tour.
Given under my hand and official scal hie day of	of 2010.
Given under my hand and official seal himday o	2010.
V1 47777550	
IMPRESS	
SEAL	See Attachment
HERE	VC A XY PUBLIC
Commission expires	
Commission outree	
MAIL TO: - A SEND SUBSEQU	UENT TAX BILLS TO:
VICTORIA - HORZE NICOLO	is Gorah
4126NUNCOWART 2918 N	· Lora
Chicago IL Chicac	D. D. Color
60618	7
Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue	, Suite F, Orland Park, Illinois. (70%, 129-0999
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	ACKNOWLEDGMENT
erent i. Geografia	
	State of California County ofSan Diego)
	On November 19, 2010 before me, Christina Odell, Notary Public
	(insert name and title of the officer)
	Mortho Kimbroll
/	personally appeared Martha Kimbrell who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the per on(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph, is true and correct.
	WITNESS n.; nand and official seal.  CHRISTINA ODELL Gommission # 1819978 Notary Public - California
	Signature (Seal)  San Diego County My Comm. Expires 0et 27, 2012
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	County Conts
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#### FIDELITY NATIONAL TITLE INSURANCE COMPANY

903 COMMERCE DR. #180, OAK BROOK, ILLINOIS 60523

PHONE: (630) 574-7272 FAX: (630) 574-1689

ORDER NUMBER:2010 012012334 OCF STREET ADDRESS; 6034 S. CALIFORNIA AVE.

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 19-13-315-032-0000

LEGAL DESCRIPTION:

LOT 12 IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF RINCIPA.

OF COOK COUNTY CLOSELY'S OFFICE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.