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Doc#: 1103918055 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2011 02:49 PM Pg: 1 of 3

Full Satisfaction And Release of Mortgage

SELFRELIANCE UKRAINIAN AMERICAN FEDERAL CREDIT UNION
2332 West Chicago Avenue -- Chicago, Illinois 60622 107459-60
a corporation existing under the laws of the United States of America

for and in consideration of the payment and the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ICEBERG CLEANERS AND TAILORING, INC.

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11TH day of **JULY**, A.D. **2007**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records, on page, as document No. **0719833104**, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Tax No.: ⁻⁰⁴³⁻ **16-01-427-021-0000**

Property Address: **2638 W. CHICAGO AVE. UNIT # 1 CHICAGO, IL 60622**

Situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Signed to these presents by its _____ President, and attested by its **ASSISTANT** Secretary, this

8TH day of **FEBRUARY** A.D., **2011**

ATTEST:

Ulana Hrynewych
.....
Ulana Hrynewych Assistant Secretary

By *Bohdan Watral* *Theresa Dachniwskyj*
.....
Bohdan Watral President

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, **Theresa Dachniwskyj** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Bohdan Watral**
Personally known to me to be the President of **Selfreliance Ukrainian American Federal Credit Union**

A corporation, and **Ulana Hrynewych** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **8TH** day of **FEBRUARY**, A.D. **2011**
Theresa Dachniwskyj
.....
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
THERESA DACHNIWSKYJ
Loan Officer
Selfreliance Ukrainian American FCU
2332 West Chicago Avenue
Chicago, Illinois 60622



MAIL TO: ↑

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LOAN POLICY (2006)

SCHEDULE A (CONTINUED)

POLICY NUMBER: 1401 - SA3477349 - NA

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PARTITION OF LOT 33 IN BLOCK 2 IN JAMES M. HILL'S SUBDIVISION OF SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +19.69 FEET CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +32.97 FEET CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: :

BEGINNING AT A POINT 0.09 FEET WEST OF THE SOUTHEAST CORNER OF LOT 33; THENCE WEST A DISTANCE OF 18.61 FEET; THENCE NORTH A DISTANCE OF 6.74 FEET; THENCE WEST A DISTANCE OF 1.17 FEET; THENCE NORTH A DISTANCE OF 23.62 FEET; THENCE WEST A DISTANCE OF 4.46 FEET; THENCE NORTH A DISTANCE OF 28.19 FEET; THENCE EAST A DISTANCE OF 4.39 FEET; THENCE NORTH A DISTANCE OF 3.70 FEET; THENCE EAST A DISTANCE OF 0.25 FEET; THENCE NORTH A DISTANCE OF 9.03 FEET; THENCE EAST A DISTANCE OF 3.65 FEET; THENCE NORTH A DISTANCE OF 14.10 FEET; THENCE EAST A DISTANCE OF 16.34 FEET; THENCE SOUTH A DISTANCE OF 26.59 FEET; THENCE WEST A DISTANCE OF 6.15 FEET; THENCE SOUTH A DISTANCE OF 12.20 FEET; THENCE EAST A DISTANCE OF 6.15 FEET; THENCE SOUTH A DISTANCE OF 46.64 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED