

UNOFFICIAL COPY



11039180750

**QUIT CLAIM DEED
ILLINOIS STATUTORY
(CORPORATION TO CORPORATION)**

Doc#: 1103918075 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2011 04:12 PM Pg: 1 of 6

THE GRANTOR, WM Specialty Mortgage, LLC, as Trustee. a corporation created and existing under and by virtue of the laws of the State of Delaware, and duly authorized to transact business in the State of Illinois, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to Stonecrest Income and Opportunity Fund 1, LLC, a corporation created and existing under and by virtue of the laws of the State of California and duly authorized to transact business in the State of Illinois, with its principal place of business at 4300 Steven Creek Boulevard, Suite 275, San Jose, CA 95129.

Of the County of Cook all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE APART HEREOF

SUBJECT TO: Taxes for the year 2007, 2008, 2009, 2010 and subsequent years

PERMANENT INDEX NUMBER: 21-31-205-016-0000

COMMON STREET ADDRESS: 3043 E 79th Place, Chicago, IL 60617

IN WITNESS WHEREOF, said party of the first has caused its name to be signed to these presents by its President, and attested by its Secretary, the 11th day of Dec, 2010

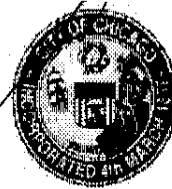
WM Specialty Mortgage LLC

By Tiffany Skaife President
Tiffany Skaife

Vice President
ATTEST: Gula Hedrick Secretary

S X
P B
S N
SC X
INT MB

UNOFFICIAL COPY

City of Chicago
Dept. of Revenue
609094Real Estate
Transfer
Stamp

\$78.75

Batch 2,412,922

2/8/2011 14:46

dr00111

STATE OF Texas, COUNTY OF Dallas ss:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~TIFFANY SKAFFE~~ personally known to me to be the President and EULA HEDZIOK personally known to me to be the Secretary of WM Specialty Mortgage, LLC and personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument as their authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28 day of DEC., 2010

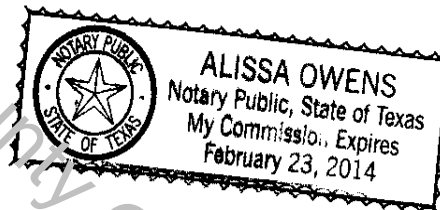
Commission Expires: 2/23/2014

[Signature]
Notary Public

Prepared by: Michael S Fisher, Fisher & Shapiro, LLC. 200 N. LaSalle Street, Suite 2840, Chicago, IL 60601

Mail to:

Barrett Daffin Frappier Turner & Engel, LLP
15000 Surveyor Boulevard, Suite 100
Addison, TX 75001
Loan #84932151
BDF File #20100187503053

Name and Address of Taxpayer:

Stonecrest Income and Opportunity Fund 1, LLC
4300 Stevens Creek Boulevard, #275
San Jose, CA 95129

**EXEMPT UNDER PARAGRAPH E
SECTION 4 OF THE REAL ESTATE
TRANSFER TAX ACT**

12/21/10
Date

[Signature]
Buyer/Seller/Agent/Representative

STATE OF ILLINOIS



FEB.-8.11

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000062054

| REAL ESTATE TRANSFER TAX |
|-----------------------------|
| 0000750 |
| FP 103037 |

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



FEB.-8.11

REVENUE STAMP

0000074343

| REAL ESTATE TRANSFER TAX |
|-----------------------------|
| 0000375 |
| FP 103042 |

UNOFFICIAL COPY

LOT 7 (EXCEPT THE EAST 7 FEET THEREOF) AND LOT 8 (EXCEPT THE WEST 12 FEET THEREOF) IN BLOCK 2 IN J.R. CROCKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ EXCEPTING THEREFROM THE SOUTH 390 FEET OF THE WEST 25 FEET OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 21-31-205-016.

Commonly known as 3043 East 79th Place, Chicago, Illinois 60617.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Delaware

PAGE 1

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "WM SPECIALTY MORTGAGE LLC", CHANGING ITS NAME FROM "WM SPECIALTY MORTGAGE LLC" TO "JPMC SPECIALTY MORTGAGE LLC", FILED IN THIS OFFICE ON THE TWENTY-NINTH DAY OF DECEMBER, A.D. 2008, AT 7:14 O'CLOCK P.M.



3252685 8100

081235841

You may verify this certificate online
at corp.delaware.gov/authver.shtml

Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 7052034

DATE: 12-30-08

UNOFFICIAL COPY

State of Delaware
Secretary of State
Division of Corporations
Delivered 07:33 PM 12/29/2008
FILED 07:14 PM 12/29/2008
SRV 081235841 - 3252685 FILE

**FIRST AMENDMENT TO THE
LIMITED LIABILITY COMPANY
CERTIFICATE OF FORMATION
OF
WM SPECIALTY MORTGAGE LLC**

This First Amendment to the Limited Liability Company Certificate of Formation amends the First Article of the Limited Liability Company Certificate of Formation for WM SPECIALTY MORTGAGE LLC dated as of June 30, 2000 and duly executed and filed in accordance with the Delaware Limited Liability Company Act.

The Certificate of Formation of the limited liability company is hereby amended as follows:

FIRST: The name of the limited liability company is: JPMC Specialty Mortgage LLC.

IN WITNESS WHEREOF, the undersigned has executed this First Amendment to the Certificate of Formation this 29 day of December 2008.

By: Anthony Horan
Anthony Horan
Senior Vice President & Secretary

UNOFFICIAL COPY

To the Secretary of JPMC Specialty Mortgage LLC:

Upon recommendation and after due deliberation, and under the authority granted by resolutions adopted on January 2, 2009, by the sole member of JPMC Specialty Mortgage LLC (the "Company"), to the President, each Senior Vice President, each Managing Director, each First Vice President, each Vice President, the Corporate Secretary, each Assistant Secretary, and the Treasurer to appoint officers at and below the level of Vice President, the undersigned hereby appoints the following person as an officer of the Company:

Name:
Tiffany Skaife

Title to which appointed:
Vice President

The appointment of the above individual to officer status is for the purpose of allowing this individual to execute deeds, endorsements, assignments, leases, affidavits, modification and assumption agreements, substitutions of trustee, documents relating to foreclosures and bankruptcies, contracts and any other instruments that are appropriate in the ordinary course of servicing loans including but not limited to, instruments to convey, sell, assign, encumber, lease, release, discharge, disclaim or otherwise transfer any interest in real or personal property ownership by the Company or in which the Company has a security or other interest on behalf of the Company.

This appointment and the length of term as an officer of the Company are at the convenience and pleasure of the Company, and are revocable upon notice. Further, the authority of the aforesaid individual is specifically and strictly limited to the purpose stated above. If not revoked sooner, such officer status shall terminate automatically upon the individual's transfer or termination from a position requiring these services.

JPMC SPECIALTY MORTGAGE LLC

By: Lauren V. Harris
Lauren V. Harris, Assistant Secretary

Dated effective: June 1, 2010