

# UNOFFICIAL COPY



Doc#: 1103919079 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2011 01:04 PM Pg: 1 of 5

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE  
CT Lien Solutions 27101724  
P.O. Box 29071  
Glendale, CA 91209-9071 ILIL  
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 1009118051/1010218055 04/01/10 CC IL Cook+  
1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.  
3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b, also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:  
6a. ORGANIZATION'S NAME  
OR  
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:  
7a. ORGANIZATION'S NAME  
OR  
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.  
Partial release (site 1911) 1050 E. Northwest Highway, Mt Propect, IL PIN# 08-12-405-039-0000 (site 1903) 3255 Central, Glenview, IL PIN# 09-11-101-036-0000 (site 1901) 2801 N. Ashland Avenue Chicago, IL PIN# 14-29-128-003-000; 14-29-128-004-0000; 14-29-128-005-000

SPSMSCSEINT

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.  
9a. ORGANIZATION'S NAME JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT  
OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
27101724 Debtor Name: True North Energy, LLC TRUE NORTH ENERGY LLC 0000674700

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)  
1009118051/1010218055 04/01/10 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)  
12a. ORGANIZATION'S NAME  
JPMORGAN CHASE BANK, N.A., AS ADMINISTRATOR same as item 9.

OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: ALL NOW OWNED OR HEREAFTER ACQUIRED MACHINERY, APPARATUS, EQUIPMENT, FITTINGS, FIXTURES, IMPROVEMENTS AND ARTICLES OF PERSONAL PROPERTY OF EVERY KIND AND NATURE WHATSOEVER NOW OR HEREAFTER ATTACHED OR AFFIXED TO THE REAL ESTATE DESCRIBED IN EXHIBIT A (SEE ATTACHED). Parcel ID: 08-12-405-039-0000 / 09-11-101-036-0000 / 14-29-128-003-000; 14-29-128-004-0000; 14-29-128-005-000

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Site 1901****LEGAL DESCRIPTION:****PARCEL 1:**

LOT 3 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF NORTH ASHLAND AVENUE) IN THE RESUBDIVISION OF LOTS 10, 11, 12 AND 13 AND THE SOUTH 16.35 FEET OF LOT 14 IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FEET OF THE EAST 483 FEET) IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1902, AS DOCUMENT 3209723, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOT 4 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF NORTH ASHLAND AVENUE) IN THE RESUBDIVISION OF LOTS 10, 11, 12 AND 13 AND THE SOUTH 16.35 FEET OF LOT 14 IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FEET OF THE EAST 483 FEET) IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1902, AS DOCUMENT 3209723

**PARCEL 3:**

LOT 5 (EXCEPT THAT PART TAKEN FOR THE WIDENING OF NORTH ASHLAND AVENUE) IN THE RESUBDIVISION OF LOTS 10, 11, 12 AND 13 AND THE SOUTH 16.35 FEET OF LOT 14 IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FEET OF THE EAST 483 FEET) IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S DIVISION OF THE SOUTHWEST HALF OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1902, AS DOCUMENT 3209723

PIN(s): 14-29-128-003-0000; 14-29-128-004-0000; 14-29-128-005-0000

ADDRESS: 2801 N ASHLAND AVENUE, CHICAGO, IL

**UNOFFICIAL COPY****SITE 1909****LEGAL DESCRIPTION:**

THAT PART OF LOT 2 IN OWNER'S SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT OF SAID OWNER'S SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1917, AS DOCUMENT 6022131, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 50.00 FEET EASTERLY OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE CENTER LINE OF GREENWOOD ROAD WITH A LINE 50.00 FEET SOUTH OF (MEASURED AT RIGHT ANGLES TO) AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, THENCE SOUTHERLY ALONG SAID LINE 50.00 FEET EASTERLY OF THE CENTER LINE OF GREENWOOD ROAD, 112.98 FEET TO A POINT OF CURVE, CONTINUING THENCE SOUTHERLY ALONG SAID 50 FOOT LINE (SAID LINE OF THIS POINT BEING A CURVED LINE, CONCAVE EASTERLY AND HAVING A RADIUS OF 4,533.75 FEET), A DISTANCE OF 37.02 FEET, THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID SECTION 11, 145.00 FEET; THENCE NORTHERLY 150 FEET MORE OR LESS, TO A LINE 50.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 11 AND AT A POINT ON SAID PARALLEL LINE 145.00 FEET EAST OF THE POINT OF BEGINNING, THENCE WEST 145.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN(s): 09-11-101-036-0000

ADDRESS: 3255 CENTRAL, Glenview, Illinois

Cook County Clerk's Office

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**SITE 1911**

**LEGAL DESCRIPTION:**

LOT 1 IN LOGAN'S RESUBDIVISION OF LOTS 59 (EXCEPT THE WESTERLY 3 FEET 1 INCH THEREOF) 60, 61, 62 AND 63 IN MAPLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE EAST 15.00 CHAINS OF THAT PART LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILWAY OF THE SOUTHEAST 1/4 OF SECTION 12 (EXCEPT THE SOUTHERLY 66 FEET FOR ROAD) ALSO OF BLOCK 26 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF LOGAN'S RESUBDIVISION AFORESAID REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 7, 1977 AS DOCUMENT 2972706.

PIN: 08-12-405-039-0000

ADDRESS: 1050 E NORTHWEST HWY, Mount Prospect, Illinois

Property of Cook County Clerk's Office