UNOFFICIAL COP

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

Phone (800) 331-3282

Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 15795 BAYVIEW SERVIC

CT Lien Solutions

27094317

P.O. Box 29071

Glendale, CA 91209-9071

ILIL

FIXTURE

Doc#: 1103919082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/08/2011 01:15 PM Pg: 1 of 3

	L.	0			THE ABO	VE SPACE I	S FOR FILING OFFICE USE	ONLY	
	INITIAL FINANCING 0604017002					v to b	s FINANCING STATEMENT A e filed [for record] (or recorde AL ESTATE RECORDS.		ENT is
2.	TERMINATION:	Effectiveness of the	Fina cin , Statement identified above	e is terminated wit	h respect to security interest(s) of	the Secured	f Party authorizing this Termin	ation Stat	tement.
3.	X CONTINUATION continued for the ad-	: Effectiveness of the ditional period provided	Fina.cong Statement identified above d by applicable law.	e with respect to th	ne security interest(s) of the Secu	red Party au	thorizing this Continuation Sta	tement is	
4.	ASSIGNMENT (f	ull or partial): Give r	name of assignee in itr?a or 7	b and address	of assignee in 7c; and also g	jive name (of assignor in item 9.		
	Also check one of the	e following three box for address: Give curre	This Amendment aff cds Deb xes <u>and</u> provide appropri ite i fo ont record name in item 6a or 6c, a',o d/or new address (if address chan, e)	ormation in items	ured Party of record. Check only s 6 and/or 7. DELETE name: Give record na to be deleted in item 6a or 6b.	ıwe 🗀 .	two boxes. ADD name: Complete item 7a item 7c; also complete items 7		
	URRENT RECORD 6a. ORGANIZATION'S N			C					
R	6b. INDIVIDUAL'S LAST	NAME		FIRST NAME	7.	MIDDLE N	AME	SUFFIX	x
	MORGAN			LLEWE	LLYN	L.			
7. C	HANGED (NEW) OF	ADDED INFORM	ATION:						
OR	7a, ORGANIZATION'S N	a, ORGANIZATION'S NAME							
-	7b. INDIVIDUAL'S LAST	NAME		FIRST NAME	0	MIDDLE	IAME	SUFFI	x
	MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUN	TRY
7d. <u>!</u>	SEE INSTRUCTION	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTIO	ON OF ORGANIZATION	7g. ORGA	الاسكمTIONAL ID#, if any		NONE
1	`	deleted or added): check only <u>one</u> box. d, or give entire restated collate	eral description, o	or describe collateral assign	ed.	Co		

 NAME OF SECURED PARTY OF RECORD AUTHOR: adds collateral or adds the authorizing Debtor, or if this is a Tree. 	IZING THIS AMENDMENT (name of assignor, if this it ermination authorized by a Debtor, check herel ☐ and en	s an Assignment). If this is an Amendment authorite name of DERTOR authorizing this Amendment	rized by a Debtor which				
9a. ORGANIZATION'S NAME BAYVIEW LOAN SERVICING, LLC							
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX				

27094317 Debtor Name: MORGAN, LLEWELLYN L. 200039044 37542



1103919082 Page: 2 of 3

UNOFFICIAL COPY

UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) CC IL Cook+ 0604017002 02/09/06 BAYVIEW LOAN SERVICING, LLC 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME.SUFFIX 13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Of Coop County Clarks Office Parcel 15, 20-32-327-034- & 035 Description: see attached.

1103919082 Page: 3 of 3

UNOFFICIAL COPY

The land referred to in this commitment is described as follows:

LOTS 18 AND 19 IN BAKER AND BUTLER'S RESUBDIVISION OF BLOCK 4 IN MATSON HILL'S SOUTH ENGLEWOOD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

OrderNo: 1