UNOFFICIAL COPMINION

Prepared By: Lindsey Goodnight

After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1

Little Rock, AR 72205 Loan No: 9100302401

Min No: 1000295-0000302401-9

Doc#: 1103919029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/08/2011 10:14 AM Pg: 1 of 3

CERTIFICATE OF SATISFACTION

PIN: 28-28-111-001

Original Mortgage: (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Taylor, Bean & Whitaker Mortgage Corp.

Name(s) Mortgagor (Bonover): Leon J. Santor and Kimberly J. Holmes Date of Mortgage: March 21, 2003 Date of Recording: May 6, 2003 Consideration (Amt. of Original Mortgage): \$197,000.00

Original Mortgage Book Recorded as Instrument 0312605030 in Cook County, IL

Legal Description: See Attached Exhibit A

Property Address: 5301 Martha Lane, Oak Forest, IL 60452-4479

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 14th day of January 2011.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Tonya L. Hill, Assistant Secretary

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ACKNOWLEDGEMENT

STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 14th day of January

2011.

BY:

Nina Sue Pritchett, Natary Public My Commission Expires: 08-07-2014

NOTARY PUBLIC STATEMENT OF THE PROPERTY OF THE

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EXHIBIT A

FILE: 03002105

LOT 1 IN JUDY COURT SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, 2 13, 1 15. Or Cook County Clark's Office RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.