## **UNOFFICIAL COPY**

PREPARED BY: PATTERSON & ROLLINS, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704



Doc#: 1103922104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/08/2011 11:50 AM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON & ROLLINS, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, 1' 62704

Notary Public - State of Illinois
My Commission Expires May 26, 2012

### SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

#### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Caks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street, Suite 1150, Chicago, IL, 60661, a certain indenture of mortgage bearing the date of the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2011\_\_\_, made by and between WAYNE HUMMER TRUST COMPANY, SUCCESSOR TRUSTEE TO HINSBROOK BANK U/T/A #00-049 DATED NOVEMBER 30, 2000, mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHEL FXHIBIT "A" EVEN DATE as document # 103922103 in the Recorder's Office Which said mortgage was recorded on \_ of the County of Cook, State of Illinois. IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CONFORMATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal. SMALL BUSINESS GROWTH CCRPORATION STATE OF ILLINOIS ) SS: COUNTY OF SANGAMON 1 ATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY 5 L. KINCEY , who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth. GIVEN under my hand and seal this \_\_\_\_ day of February OFFICIAL SEAL MARY E. PATTERSON

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#### EXHIBIT "A"

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, AND 10 IN STEINBACH'S ADDITION TO WEST GROSSDALE, BEING A SUBDIVISION OF THE NORTH 1096.5 FEET OF THE WEST 333.4 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON, Y KNOWN AS: 9545 W. OGDEN AVENUE, BROOKFIELD, IL 60513

18-03-113-001-000; 18-03-113-002-000; 18-03-113-003-000; 18-03-113-004-000; PIN:

 $18 \hbox{-} 03 \hbox{-} 111 \hbox{-} 005 \hbox{-} 000; \ 18 \hbox{-} 03 \hbox{-} 113 \hbox{-} 006 \hbox{-} 000; \ 18 \hbox{-} 03 \hbox{-} 113 \hbox{-} 007 \hbox{-} 000; \ 18 \hbox{-} 03 \hbox{-} 113 \hbox{-} 008 \hbox{-} 000; \\$ 

18-03-11.1-0)9-000; AND 18-03-113-0010-000

-0.
5-000;
19-000; AN

COLUMN CLORAS

OFFICE