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Doc#: 1103926020 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/08/2011 09:06 AM Pg: 1 of 4

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

This Agreement this 10th day of January, 2011, between U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-WMC4, Mortgage Pass-Through Certificates, Series 2006-WMC4 by _____ as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and James Athanopoulos party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

SEE ATTACHED...

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

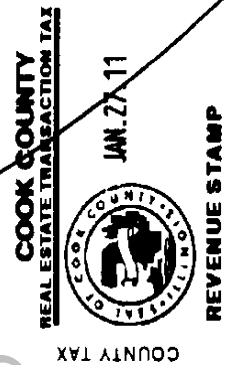
And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 16-01-311-031-1002

Address of Real Estate: 1007 N. Francisco Avenue, Unit 2, Chicago, IL 60622

REAL ESTATE TRANSFER TAX	0003175	FP326707
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805500000 #



BOX 15

BOX 15

CITY OF CHICAGO

CITY TAX



JAN. 27. 11

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX	0066675	FP 102803
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0080000342

STATE OF ILLINOIS

STATE TAX



JAN. 27. 11

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX	0006350	FP 102809
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0000005517

INTL SC S P S

PROPERTY RECORDING TAX 623034f (CACC)

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of _____ as Attorney in Fact for U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-WMC4, Mortgage Pass-Through Certificates, Series 2006-WMC4 by the day and year first above written.

By Martha Kimbrell
 Assistant Vice President

By _____

Dated this _____ day of _____ 2011.



State of _____)
)ss.
 County of _____)

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT _____, personally known to me to be the Vice President of _____ as Attorney in Fact for U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-WMC4, Mortgage Pass-Through Certificates, Series 2006-WMC4. A New Jersey corporation and _____, personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____ 2011.

IMPRESS
 SEAL
 HERE

Attachment

 NOTARY PUBLIC

Commission expires _____, 20__.

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

James Athanasopoulos
626 W. Randolph St
Suite 1
Chicago, IL 60661

James Athanasopoulos
626 W. Randolph St Suite #1
Chicago, IL 60661

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ACKNOWLEDGMENT

State of California
County of San Diego)

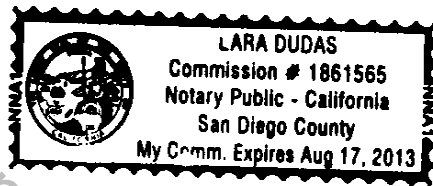
On January 11, 2011 before me, Lara Dudas, Notary Public
(insert name and title of the officer)

personally appeared Martha Kimbrell, Assistant Vice President
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are
subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ executed the same in
~~his~~ her ~~their~~ authorized capacity(ies), and that by ~~his~~ her ~~their~~ signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Lara Dudas (Seal)



Property of Cook County Clerk's Office

UNOFFICIAL COPY**FIDELITY NATIONAL TITLE INSURANCE COMPANY**

203 N. LASALLE #2200, CHICAGO, ILLINOIS 60601

 PHONE: (312) 621-5000
 FAX: (312) 621-5033

 ORDER NUMBER: 2010 623034F OCF
 STREET ADDRESS: 1007 N. FRANCISCO AVE. UNIT 2

 CITY: CHICAGO
 TAX NUMBER: 16-01-311-031-1002

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:**PARCEL 1:**
 UNIT NUMBER 2 IN THE 1007 N. FRANCISCO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE
 FOLLOWING DESCRIBED TRACT OF LAND:

 LOT 18 IN BLOCK 10 IN CARTER'S RESUBDIVISION OF PART OF CARTER'S SUBDIVISION IN
 SECTION 1, TOWNSHIP 32 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS

 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED
 APRIL 25, 2005 AS DOCUMENT NUMBER 0511518038; TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.
PARCEL 2:
 PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND STORAGE SPACE S-2
 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED APRIL 25, 2005
 AS DOCUMENT 0511518038, IN COOK COUNTY, ILLINOIS.