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Doc#: 1103926180 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/08/2011 11:32 AM Pg: 1 of 2

WAIVER OF PRIORITY OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for the consideration of Chicago Bancorp, Not to Exceed
\$414,000 (Four-Hundred Fourteen -Thousand US Dollars) to Jodi Douglas, (BORROWER) upon the security
of a certain mortgage on registate described therein executed and delivered Jodi Douglas, (BORROWER) to
said Bank on 19-11 and filed or record on as instrument numbered 1103930
in the Recorder's Office of Cook County, L, the undersigned hereby CONSENTS and AGREES that said
mortgage so executed and delivered to Clicego Bancorp, shall be the first and best lien upon the real estate
commonly known as 4042 North Bell Avenue, Caicago, IL 60618 the undersigned hereby SUBORDINATES to
said mortgage and waives in its favor, the priority of a ce tain other mortgage dated October 10th, 2008
executed and delivered to the undersigned by Jodi Douglas, (BORROWER) upon said real estate, and recorded
in Volume Number NA, Page Number NA, Instrument Number 3828935129 for original amount of \$126,000 at
the Recorder's Office of which the UNDERSIGNED is now the swaer and holder. IN WITNESS WHEREOF,
the undersigned has hereunto set it's hand this 13th day of January 2011. Signed and Acknowledged in the
presence of:
FirstMerit Bank
ame II. algade Roby a notable
mie M. Rhoads Robyn M. Mitchell, Officer
Shuik herr 72 ilm 25
nari K. Kerr Michael L. Spencer, Officer
ATE OF OHIO
UNTY OF SUMMIT BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY, PERSONALLY

STA COU

APPEARED THE ABOVE NAMED, PERSONALLY KNOWN TO ME OR IDENTIFIED TO MY SATISFACTION WHO ACKNOWLEDGE THAT THEY DID SIGN AND SEAL THE FOREGOING INSTRUMENT, AND THAT THE SAME IS THEIR FREE ACT AND DEED.

In Testimony Whereof, I have hereunto set my hand and Official seal at Akron, Ohio this 13th, day of

January 2011.

Notary Public STATE OF OHIO

MY COMMISSION EXPIRES: 07/29/2014

This Document Prepared by FirstMerit

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LEGAL DESCRIPTION

158511-RILC

LOT 6 IN BURLEY'S SUBDIVISION OF LOTS 1 AND 4 IN BLOCK 9 IN W. B. OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-18-324-023-0000

CKA: 4042 NOF, TH BELL AVENUE, CHICAGO, IL, 60618

HBELLA.

OF COOK COUNTY CLORES OFFICE