

# UNOFFICIAL COPY



Please return to:

Doc#: 1103939005 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/08/2011 09:02 AM Pg: 1 of 3



**Justice Federal Credit Union**  
175 Parkstone Drive, Suite 200  
Chantilly, VA 20151

**Attn: Karen Battaglia**

**Phone: 703-480-5300**

**Fax: 703-814-8900**

Property of Cook County Clerk's Office

S Y  
P 13  
S N  
M Y  
SC Y  
E N  
INT CE

# UNOFFICIAL COPY

## CERTIFICATE OF SATISFACTION

Place of Record: Cook County, Illinois

Date of Note/Deed of Trust/Mortgage: February 25, 2008

Face Amount of Note: \$172,960.00

DOC #0806434006 20 PGS

Name(s) of Grantor(s)/Maker(s): Maureen J SCHUTZ

Names(s) of Trustee(s): Cindy L. Kenny

Names(s) of Grantee(s): JUSTICE FEDERAL CREDIT UNION

Tax Map: 14053270431004

Property Address: 5654 N. Wayne Avenue #1  
Chicago, IL 60660

Property Description: Attached "Schedule A"

I/We Certify that the note(s) secured by the Deed of Trust described above has/have been paid in full to the person(s) entitled and authorized to receive the same and the lien herein created and retained is hereby released.

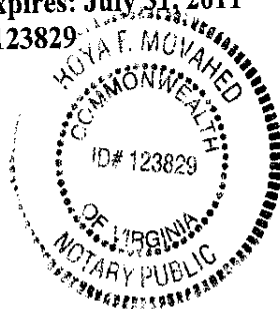
Given under my/our hand this 20<sup>th</sup> day of January, 2011

By: *Cindy L. Kenny*  
Cindy L. Kenny, Executive VP and Trustee  
Justice Federal Credit Union, its duly authorized agent

State of: VIRGINIA County of: FAIRFAX

To wit: The foregoing instrument was subscribed, sworn to and acknowledged before me by Cindy L. Kenny, Executive VP, of Justice Federal Credit Union, a Virginia Corporation, on behalf of the Corporation this 20<sup>th</sup> day of January, 2011

My commission Expires: July 31, 2011  
Notary Reg. ID # 123829



*Roya F. Movahed*  
Roya F. Movahed, Notary

Prepared by Karen Battaglia  
Record & Return to: Justice FCU  
5175 Parkstone Dr. Ste. 200  
Chantilly, VA. 20151 LN# 208003

# UNOFFICIAL COPY

## SCHEDULE A

UNIT 5654-1 IN WAYNEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 41 AND 42 IN BLOCK 1 IN PURVIS ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08032567, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office