

Doc#: 1104050034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/09/2011 09:39 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, AA 71203
414511710739

Prepared by: Kent Davis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0626315091, at Volume/Book Reel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of January, 2011.

Kim Richards, Bank Officer

STS10_03554

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UNOFFICIAL COPY

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Kim Richards, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/lier/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), c; the person upon behalf of which the individual(s) acted, executed the instrument.

MICHELLE LIGHTFOOT

Rotary Public - Arizona

Marici pa County

Expire 05/15/2013

My Commission Expires:_

Notary Public Office

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UNOFFICIAL CO

Success Title as an Agent for Chicago Title

Commitment Number: STS10_03554

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

3 land r.

JT 496 IN HUN,
2UARTER AND PAK
EAST OF THE THIRD Pr.
15, 2003 AS DO DUMENT 0.

PIN: 06-08-204-021 0000

Contract

C LOT 496 IN HUNTERS RIDGE UNIT 4, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER AND PART OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST