Doc#. 1104057153 fee: \$48.00 UNOFFIC Aatle: 02/09/2011 09 19/AM Pg: 1 of 1

\*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1353007470

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS WELSH AND LISA WELSH

Original Mortgagee(S): <u>JPMORGAN CHASE BANK, N.A.</u>

Original Instrument No: 0819135200 Dat : of Note: 06/26/2008 Original Recording Date: 07/09/2008

Property Address: 5241 W WARNER AVE CHJCAGO, IL 60641

Legal Description: LOT 24 IN NORIN'S HOME ADDITION TO IRVING PARK, BEING A RESUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN THE SCHOOL TRUSTEE'S

SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 2/100 FEET THERFOF), IN COOK COUNTY, ILLINOIS.

PIN #: 13-16-320-007-0000

County, Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2011.

## JPMORGAN CHASE BANK, N.A.

Abootiki Mausoinii. By: Chastity Newsome

Title: Vice President

State of LA 1 City/County of Ouachita

C/C/T/SOP This instrument was acknowledged before me on 02/09/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. SARSI

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli CKnizleten