

UNOFFICIAL COPY

Doc# 1104057197 fee: \$50.00
Date: 02/09/2011 01:35 PM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared by:

BETH JOHNSON -BCU

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

After Recording Return To: _____

BAXTER CREDIT UNION

340 N. MILWAUKEE AVE.

VERNON HILLS, IL 60061

Parcel ID No.

07-35-116-016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOANLINER.

CERTIFICATE OF SATISFACTION 43213287

Place of Record: _____ COOK COUNTY RECORDER

Date of Note/Security Instrument: _____ 07/13/2001

Face Amount Secured/Face Amount of Note: \$ 30,000.00

Recorded Security Instrument Reference: 0010684522

Name(s) of Grantor(s)/Maker(s): _____ WATSON, CHOI AND JAMI S. CHOI

Name(s) of Trustee(s)/Mortgagee(s): _____

BAXTER CREDIT UNION

Address of Property Subject to Security Instrument: _____

1308 SALFORD DR.

SCHAUMBURG, IL 60193

(the "Property")

The undersigned, holder of the Note described above, which is secured by the above-mentioned Security Instrument, does hereby certify that the same has been paid in full, and the lien created and retained under the Security Instrument in the Property, which is more fully described in Exhibit A (which is attached hereto and made a part hereof), is hereby released.

GIVEN by a duly authorized officer of the undersigned corporation on this _____ 28TH
day of _____ JANUARY _____, 2011.

BAXTER CREDIT UNION

By: _____

Beth E. Johnson
Beth E. Johnson

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State of Illinois

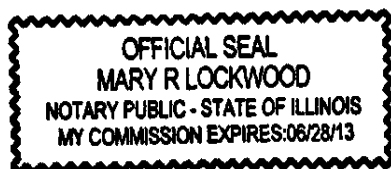
County of LAKEThis instrument was acknowledged before me on 01/28/2011
(date)by BETH E. JOHNSON
(name(s) of person(s)) as
LOAN SERVICING ASSOCIATE
(type of authority, e.g., officer, trustee, etc.) of
BAXTER CREDIT UNION
(name of party on behalf of whom instrument was executed)

(Seal, if any)

Signature of Notarial Officer

Notary Name Typed, Printed or Stamped

Title (and Rank)

My Commission expires: 6/28/13

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CHICAGO TITLE INSURANCE COMPANY
ALTA RESIDENTIAL LIMITED COVERAGE
JUNIOR LOAN POLICY

YOUR REFERENCE: 1601493-11713752-1

POLICY NO.: 1408 032018203 HE

STREET ADDRESS: 1308 SALFORD DR, SCHAMBURG, ILLINOIS 60193

DATE OF POLICY: 01/10/11

P.L.N.: 07-35-116-016-0000

AMOUNT OF INSURANCE: \$30,000.00

INSURED: MEADOWS CREDIT UNION

A. GRANTEE:

WAI K. CHOI AND JAMI S. CHOI, HIS WIFE

B. LEGAL DESCRIPTION:

LOT 184 IN KINGSPORT VILLAGE EAST UNIT NO. 3A, BEING A SUBDIVISION OF PART OF
THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel # 07-35-116-016

C. REAL ESTATE TAX INFORMATION:

PERMANENT INDEX NUMBER: 07-35-116-016

2009 TAXES: 1ST INSTALLMENT: \$3,760.56 PAID

FINAL INSTALLMENT: \$4,916.32 PAID

OUR SEARCH OF THE LAST FIVE YEARS OF REAL ESTATE TAXES INDICATES THE FOLLOWING
YEARS OPEN: NONE

D. MORTGAGES, JUDGMENTS AND OTHER LIENS OF RECORD:

(SEE ATTACHED)

43213287

CHOI

IL

FIRST AMERICAN ELS
SATISFACTION1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING