

Return To:

LSI
700 Cherrington Pkwy
Coraopolis, PA 15108

Prepared by
ANDREA GERSTENBERGER
1820 E SKY HARBOR CIRCLE S
FLOOR 02
PHOENIX, AZ 85034

LSI # 10931509

SUBORDINATION OF MORTGAGE

Borrower: MAREK GALKOWSKI
Lender: JPMORGAN CHASE BANK, N.A.
Loan Amount: \$77238.00
Parcel/ Tax ID #: 07183020320000

Property of Cook County Clerk's Office

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After recording mail to:
 Recorded Documents
 JPMorgan Chase Bank, N.A.
 710 Kansas Lane
 LA4-2107
 Monroe, LA 71209
 414511627358

Prepared by: Lea Anderson

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0517312116, at Volume/Book/Feeel . Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by Marek Galkowski, being dated the 24 day of Jan, 2011, in an amount not to exceed \$78,000.00 and recorded in Official Record ~~Volume~~ concurrently, Page herewith, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

New document number # 1103908037

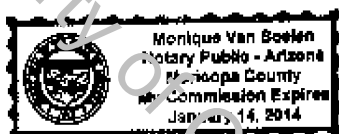
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 25th day of January, 2011.

By: 
 Randy Sese, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 25th day of January, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Monique Van Boelen

My Commission Expires: _____

Notary Public

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Order No.: **10931505**
Loan No.: **1957702426**

Exhibit A

The following described property:

Situate in the City of Streamwood, County of Cook, State of Illinois, to-wit:

Lot 16 of Block 1, and that part of Lot 14 Block 1 described as follows: Beginning at the N.W. corner of said Lot 14; thence South 04 degrees 18 minutes 41 seconds East, perpendicular to the North line of said Lot 14, 63.00 feet to a point on the Westerly line of Lot 14; thence Northwesterly along said Westerly line, being a curve to the left, having a radius of 55.00 feet, an arc distance of 46.92 feet (the chord thereof bearing North 28 degrees 45 minutes 05 seconds West, 15.51 feet); thence North 36 degrees 48 minutes 34 seconds West 28.63 feet to the point of beginning, all in "New England Village Unit One," being a subdivision of part of the fractional Southwest 1/2 of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois.

Assessor's Parcel No: 07-18-302-032