Doc#. 1104057136 fee: \$48.00

Doc#. 1104057136 fee: \$48.00

Doc#. 1204057136 fee: \$48.00

*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0005757093 JOHN M GALLAGHER PO Date: 02/03/2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BI: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN M GALLAGHER AND EVELYN J GALLAGHER, HUSBAND AND WIFE

to <u>MIDAMERICA BANK, FSB</u> dated <u>June 29, 2001</u> calling for the original principal sum of dollars (<u>\$52,400.00</u>), and recorded in Mortgage Record <u>6204</u>, page <u>0191</u> and/or instrument # <u>0010621390</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

10735 5TH AVENUE CUTOFF #411, COUNTRYSILE IL - 60525

Tax Parcel No. 18-29-202-038-1040

UNIT 411, BUILDING B TOGETHER WITH ITS UNDIVIDED TO ROCENTAGE INTEREST IN THE COMMON ELEMENTS IN EDGEWOOD VALLEY CONDOMINIUM B AS D'EL'NEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 22264463, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea' by its proper officers, they being thereto duly authorized, this **8th** day of **February**, **2011**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK. FSB

Ву

WENDY HAIRE

Its ASSISTANT VICE PRESIDENT

Lihand

1104057136 Page: 2 of 2

UNOFFICIAL COPY

0005757093 JOHN M GALLAGHER

State of OHIO)	
County of MONTGOMERY COUNTY)	SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>8th</u> day of <u>February</u>, <u>2011</u>, personally appeared <u>WeNDY HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its hehalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 7, 2013

JOAN L. WIMSATT

Alotary Public

JOAN & WIMSATT