

UNOFFICIAL COPY



Doc#: 1104003032 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/09/2011 01:43 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00414511584807

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES BRADY AND KATHLEEN BRADY, its/his/hers/then, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 23, 2004, and recorded on January 10, 2005, in Volume/Book Page Document 0501022126 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 11 19 15 035 0000

LOT 2 IN KEELER'S SUBDIVISION OF THE EAST 90 FEET OF LOTS 11 AND 12 IN BLOCK 2 IN WHITE S ADDITION TO EVANSTON A SUBDIVISION IN THE NORTH EAST QUARTER OF SECTION 19 TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM CHARLES BRADY AND KATHLEEN BRADY TO JPMORGAN CHASE BANK, N.A. DATED SEPTEMBER 25, 2007, RECORDED OCTOBER 24, 2007, DOCUMENT 0729704043 BEING INCREASED BY \$50,000.00 TO FORM A SINGLE LIEN OF \$150,000.00.

Address(es) of premises: 425 LEE ST, EVANSTON, IL, 60202

Witness my hand and seal January 16, 2011.
AR

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED
Vice President



IL00.DOC
08/06/07

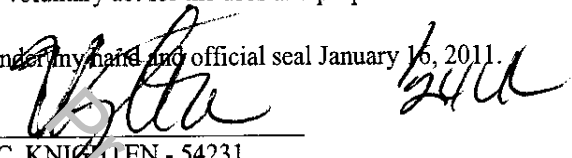
S 4
P 2
S 2
M 2
SC 1
E 1
INT 1

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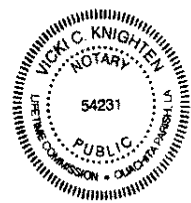
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 16, 2011.



VICKI C. KNIGHTEN - 54231
Notary Public
LIFETIME COMMISSION



Prepared by: MARIA DANICA PEDRERA
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511584807
County of: COOK
Investor No:
Outbound Date: 01/11/11
Investor Loan No:

Property of Cook County Clerk's Office