

**PREPARED BY:**

Harris N. A.  
Collateral Release Team LRP  
3800 Golf Road  
Rolling Meadows Illinois 60008

**WHEN RECORDED MAIL TO:**

MICHAEL G. ANTONUCCI  
MARY LEE ANTONUCCI  
1313 N SUTTON PLACE  
CHICAGO IL 60610

**SUBMITTED BY:** Kathleen M Sass

Loan Number: 70651478

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LASALLE BANK NATIONAL ASSOCIATION, F/K/A LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 18 1985 AND KNOWN AS TRUST NUMBER 109575

Original Mortgagee(S): HARRIS TRUST AND SAVINGS BANK

Original Instrument No: 0411929142

Date of Note: 03/24/2004

Original Recording Date: 04/28/2004

Property Address: 1313 N SUTTON PLACE CHICAGO, IL 60610

Legal Description: **THAT PART OF A TRACT OF LAND DESCRIBED AS FOLLOWS: (SAID TRACT TO BE DESCRIBED HEREINAFTER) COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT THENCE NORTH 00 DEGREES 00 SECONDS 00 MINUTES EAST ALONG THE WEST LINE OF SAID TRACT 264.58 FEET TO THE NORTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE NORTH AND SOUTH LINE OF SAID TRACT 23.47 FEET TO A NORTH LINE OF SAID TRACT; THENCE 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A NORTH LINE OF SAID TRACT 67.91 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 48.33 FEET TO THE PLACE OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 58.93 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 DEC EAST 24.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 58.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 24.0 FEET TO THE PLACE OF BEGINNING THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF OF THE 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND AVACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALSO ALL OF LOTS 20, 21 AND 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS, EAST 81.66 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 23.47 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECTION EAST 67.90 FEET TO THE, WEST LINE OF A 20 FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREES 01 MINUTES 49 SECONDS WEST ALONG SAID ALLEY LINE 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES 45 MINUTES 39 SECTION WEST ON THE SOUTH LINE OF SAID LOT 14 THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET FOR A DISTANCE OF 149.43 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.**

PIN #: 17-04-217-131-0000

County: Cook County, State of IL

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/08/2011.

**Harris N A**

*Debbie Smith*

By: Debbie Smith  
Title: Vice President

State of Illinois }  
City/County of Cook }

This instrument was acknowledged before me on 02/08/2011 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

*Kathleen M Sass*

Notary Public: Kathleen M Sass  
My Commission Expires:  
**12/29/2011**  
Resides in: Cook



Property of Cook County Clerk's Office