UNOFFICIAL COPY

THE **FOR OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER OF OR DEEDS **OF** REGISTRAR TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1104015048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/09/2011 01:07 PM Pg: 1 of 2

Loan No. 158335 20° 5

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTA'N MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage nereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIN water WILLIAM F CHERWIN AND CATHERINE E CHERWIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 31, 2001, and recorded on February 13, 2001, in Volume/Book Page Document (010, 13759 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 12-24-218-022

LOT 25 IN BLOCK 3 IN SAWIAK AND COMPANY'S FIRST ADDITION TO ADDISON HEIGHTS, A SUBDIVISION OF PART OF LOT 2 IN THE ASSESSOR'S DIVISION OF THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaniv g

Address(es) of premises: 3705 N OLEANDER AVE, CHICAGO, IL, 60634 Witness my hand and seal January 10, 2011

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

CORPORATION

NGRID WHITT Vice President

> S 4 P 2 N

MN

SC y

INTA

IL00.DOC 08/06/07

1104015048 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 10, 2011.

JOAN KNOX - 21:147

Notary Public

LIFETIME COMMISS ON

Prepared by: EVANGELINE DEOCA RFZA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1583352095

County of: COOK
Investor No: 403
Outbound Date: 01/07/11
Investor Loan No: 1676206868

