

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1104015054 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/09/2011 01:16 PM Pg: 1 of 3

Loan No. 1878467581

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

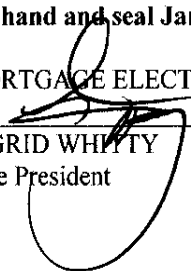
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MELISSA ORTH-FRAY AND RICHARD S FRAY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 26, 2009, and recorded on July 8, 2009, in Volume/Book Page Document 0918933157 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 17-21-211-025-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1444 S FEDERAL STREET, UNIT E, CHICAGO, IL, 60605  
Witness my hand and seal January 8, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
\_\_\_\_\_  
INGRID WHITTY  
Vice President



S y  
P z  
S N  
M N  
SC y  
E y  
INT dr

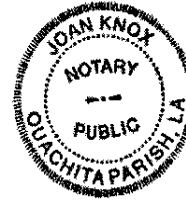
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January <sup>20 9K</sup> 8, 2011.

  
JOAN KNOX - 22117  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARIBEL CASERO  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100031200010113402  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1878467581  
County of: COOK  
Investor No: 818  
Outbound Date: 01/07/11  
Investor Loan No: 1710027178

Property of Cook County Clerk's Office

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Loan No: 1878467581

**EXHIBIT A****PARCEL 1:**

THAT PART OF BLOCK 7 IN DEARBORN PARK UNIT 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE WEST LINE OF SAID BLOCK, 71.66 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 90 DEGREES, 00 MINUTES 00 SECONDS EAST PERPENDICULAR THERETO FOR DISTANCE OF 189.83 FEET TO THE EAST LINE OF SAID BLOCK; THENCE NORTH 00 DEGREES 06 MINUTES 18 SECONDS EAST ALONG SAID EAST LINE, 14.50 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES WEST, 57.20 FEET; THENCE NORTH 45 DEGREES WEST, 7.07 FEET; THENCE NORTH 00 DEGREES EAST, 124.97 FEET; THENCE NORTH 34 DEGREES 37 MINUTES 01 SECONDS WEST, 26.18 FEET; THENCE NORTH 00 DEGREES EAST, 39.33 FEET; THENCE NORTH 45 DEGREES EAST, 20.88 FEET; THENCE NORTH 90 DEGREES EAST, 64.00 FEET TO THE EAST LINE OF BLOCK 7 AFORESAID; THENCE SOUTH 00 DEGREES 08 MINUTES 18 SECONDS WEST ALONG SAID EAST LINE, 307.08 FEET TO THE POINT OF BEGINNING (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY TAKEN AS A TRACT THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT 98.04 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES 58 SECONDS WEST, 82.44 FEET TO THE WEST LINE OF SAID TRACT AND EXCEPT FROM SAID TRACT THAT PART THEREOF LYING NORTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT, 113.78 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH 89 DEGREES 50 MINUTES 58 SECONDS WEST 82.48 FEET TO THE WEST LINE OF SAID TRACT) IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS, EGRESS, PUBLIC UTILITIES, DRAINAGE, USE AND ENJOYMENT, FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THAT PART OF BLOCK 7 DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS RECORDED AS DOCUMENT 90211110, AND AS DELINEATED ON THE PLAT OF DEARBORN PRAIRIE TOWNHOMES, RECORDED AS DOCUMENT 90211109.