

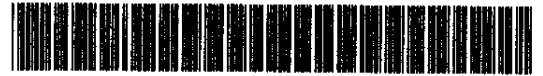
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Recording Requested/Prepared By:
Jezet Karapetian
CT Lien Solutions
P.O.Box 29071,
Glendale, CA - 91209
Voice: 800-331-3282

Doc#: 1104015012 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/09/2011 08:54 AM Pg: 1 of 3

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000517871 "Wilburn Sanders" Cook County Recorder, Illinois

Dated: January 26, 2011

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **WILBURN SANDERS AND PAULA STINSON-SANDERS, HUSBAND AND WIFE AS JOINT TENANTS**, to **THE NORTHERN TRUST COMPANY** dated **5/29/2003** calling for the original principal sum of dollars (**\$129,000.00**), and recorded on **JUNE 20, 2003** in Mortgage Record , page and/or instrument # **0317102265**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$129,000.00**
Tax Parcel ID: **17-34-102-049-1003**
Property Address: **3115 S MICHIGAN AVE UNIT #103, CHICAGO, IL 60616**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **26th** day of **January, 2011**.

S JK
P 3
S N
M N
SC yes
E yes
INT aw

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THE NORTHERN TRUST COMPANY

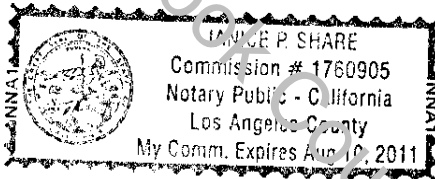
By: *Lashanta Wall*
LASHANTA WALL
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **January 26, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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WILBURN SANDERS
2000517871

EXHIBIT A

PARCEL 1: UNIT 103 IN THE MICHIGAN INDIANA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 15, 2001 AS DOCUMENT NUMBER 0010205852, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 16 AND STORAGE SPACE 3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.