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## RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,



Doc#: 1104016002 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.0 Cook County Recorder of Deeds Date: 02/09/2011 08:25 AM Pg: 1 of 2

PAYSAVER CREDIT UNION N/K/A		
CREDIT UNION 1	(The Above S	pace For Recorder's Use Only)
450 EAST 22ND TREET SUITE 250	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
LOMBARD ILLINOIS 63148		
0		
of the County of DUPAGE	and State ofIllino	is for and in consideration of one
and some sense and and volumbs cons	sideration, the receipt wherof is	hereby confessed, do hereby remise,
convey, release and quit-claim unto CJADALI	PPE ESPOSITO AND AURORA ESPOS	ITO AS JOINT TENANTS
	)	
	0	
	0/	
	$\tau_{\circ}$	
of the County of COOK whatsoever IT may	and State ofIllinois	all the right, title, claim or demand.
bearing date the 20TH	Lave acquirer, in though of a	D 1990 and recorded in the
Recorder's Office of COOK C	ounty in the State of Phonis Do	ocument No. 90543445
to the promises therin described as follows	: to wit: (See reverse £l⊈e for l	legal description.) situated in the
County of COOK	in the State of Illin	DIS. TOGETHER WITH All appurteriances and
and privileges thereunto belonging or appe	rtaining. All the notes secured	ov said instrument have been paid,
cancelled and surrendered.	,	
Permanent Index Number (PIN): 09-15-103	-013-1008	4
Address(es) of Real Estate: 9208 BUMBLE B	EE DES PLAINES ILLINOIS 6001	5 'S
	DATED this 7TH	day of FEBI UARY 2011
PLEASE PRINT	zurek(SEAL)	(SEAL)
OR TYPE DONNA SZUREK		
NAME(S) BELOW LOAN SPECIALIST	(SEAL)	(SEAL)
SIGNATURE(S)	•	

personally k	nown to	me to be the same person whose name IS subscribed to the foregoing instrument	t,
appeared b	efore me	this day in person, and acknowledged that S h E signed, sealed and delivered the sa	id
instrument a	as <del>A</del>	free and voluntary act, for the uses and purposes therein set forth, including the release	9
		ht of homestead.	
OFFICIAL ALICIA D		Given under my hand and official seal, this 7TH day of FEBRUARY 2011	_
NOTARY PUBLIC	STATE OF	Lighter ission expires 3/10/2014 Dice Dura	-

said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)

\_ss. I, the undersigned, a Notary Public in and for

**NOTARY PUBLIC** 

**IMPRESS SEAL HERE** 

State of Illinois, County of DUPAGE

EXPIRES 3/10/2014

MY COMMISSION

1104016002 Page: 2 of 2

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## LEGAL DESCRIPTION

of premises commonly known as, 9208 BUMBLE BEE DES PLAINES ILLINOIS 60016

PARCEL ONE:

UNIT NO. 108-H, AS DELINEATED ON THE SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE SOUTH 17-1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CONRNET OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH O DEGREES OS MINUTES 38 SECONDS WEST 336.04 FEET ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS EAST 395.93 FEET ALONG A LINE DRAWN PERPENDICULARLY TO SAID WEST LINE TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIPED PARCEL OF LAND: THENCE NORTH O DEGREES OS MINUTES 38 SECONDS WEST 178.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE NORTH 89 DEGREES 51 MINUTES 22 SECONDS EASC 4.00 FEET ALONG A LINE DRAWN PERFENDICULARLY TO SAID WEST LINE: THENCE SOUTH O DEGREES OR MINUTES 36 SECONDS EAST 178.00 FEET ALONG A LINE DRAWN PARALLLL WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHWEST 1/4; THENCE SOUTH 89 DEGREES 51 MINUTES 22 SECOND WEST 74.00 FEET ALONG A LINE DRAWN FELFANDICULARLY TO SAID WEST LINE TO THE HEREINABOVE DESIGNATED POINT OF BEINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK COLONY CONDOMINIUM BUILDING NO. 18 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST ACREEMENT DATED OCTOBER 1 1979 AND KNOWN AS TRUST NO. 39953, AND RECORDED IN THE OFFICE OF THE COOK COUNTY, RECORDER OF DEEDS AS DOCUMENT NO. 25596210, TOGETHER WITH AN UNDICIDED 4.7210% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITY THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.

PARCEL TWO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 25596208.

REAL ESTATE TAX NUMBER 09-15-103-013-1008

PARCEL ALSO KNOWN AS: 9208 BUMBLE BEE, DESPLAINES, ILLINOIS 60016

THIS MORTGAGE DOES NOT CONSTITUE HOMESTEAD PROPERTY.

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

FIRST AMERICAN ATTN CATHY HERMAN

(Name)

27775 DIEHL ROAD

(Address)

WARRENVILLE ILLINOIS 60555

(City, State and Zip)

9208 Bumble De

(Address)

(City, State and Zip)