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Recording Requested By Cenlar FSB

When Recorded Return To: Hallie Richards Cenlar FSB PO BOX 77414 Trenton, NJ 08628



Doc#: 1104031024 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 02/09/2011 11:03 AM Pg: 1 of 2

Office

## RELEASE OF MORTGAGE

Cenlar FSB #:0029627296 \*\*/ALYSZKA" Lender ID:N24/419144846 Cook, Illinois MERS #: 100029500002895250 \*\*\* U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MICRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by JOHN J MALYSZKA AND KAREN A MALYSZKA HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & VPITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 10/17/2002 Recorded: 11/05/20.12 in Book/Reel/Liber: 2969 Page/Folio: 0202 as Instrument No.: 0021220400, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: lot 9 in gallagher and henry's ishnala unit #12 a subdivision in the east half of the south east quarter of section 2, township 36 north, range 12, east of the third principal meridian, in cock county, illinois.

Assessor's/Tax ID No. 27-02-410-018-0000

Property Address: 14120 CAMDEN CT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exercised the foregoing instrument.

S P S NO SC L'S E NO

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

On January 21st, 2011

Ву DONNA J

Second Vice President

STATE OF New Jersey **COUNTY OF Mercer** 

On January 21st, 2011, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excepted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the smity upon behalf of which the person(s) acted, executed the instrument.

WITNESS hu hand and faic al seal,

SHERRYL A. KLEVENCE

Notary Expires: 08/01/2011 #2277604

Coot County Clert's Office

**紹his area for notarial seal)**