

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 1104140061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2011 11:57 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of a portion of the indebtedness that is secured, in part, by the **REAL ESTATE MORTGAGE** hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **FREDERICK S. LATSKO**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **REAL ESTATE MORTGAGE** bearing date the **13TH** day of **MARCH 1998**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **98205891**, on the 6th day of **MARCH 1998** to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOTS 162 AND 163 W.B. OGDEN'S IN SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 126, ALL OF LOTS 123, 124, 127 TO 134, BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **17-04-203-039 AND 17-04-203-040**
Address(es) of premises: **1501 NORTH WIELAND STREET, CHICAGO, IL 60610**, but not as to any other property described in the Mortgage or any other property in which **FREDERICK S. LATSKO** has an interest and (i) the Mortgage and all notes and other obligations secured by the Mortgage, including the obligations of **FREDERICK S. LATSKO** (the "borrower", shall remain in full force and effect, and (ii) the unpaid portion of the debt due to Lender by Borrower shall remain due and owing.:

Witnessed and sealed this **12th** day of **JANUARY, 2011**.

FIRST BANK & TRUST COMPANY OF ILLINOIS

By: Carl R. Rath

Carl R. Rath, Vice-President

By: Dennis R. Ainger

Dennis R. Ainger, Vice-President

BOX 441

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INT 10

