## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1104140061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 02/10/2011 11:57 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK AND TRUST COMPANY OF ILLINOIS of the County of Cook, State of Illinois, for and in consideration of the payment of a portion of the indebtedness that is secured, in part, by the **REAL ESTATE MORTGAGE** hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **FREDERICK S. LATSKO**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **REAL FSTATE MORTGAGE** bearing date the **13TH** day of **MARCH 1998**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document No. **98205891**, on the 6th day of **MARCH 1998** to the premises therein described, situated in the County of **COOK**. State of **ILLINOIS**, as follows, to wit:

LOTS 162 AND 163 W.B. OGDEN'S IN SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 126, ALL OF LOTS 123, 124, 127 TO 134, BOTH INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE NORTH EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging of appertaining.

Permanent Real Estate Index Number(s): 17-04-203-039 AND 17-04-203 (40

Address(es) of premises: 1501 NORTH WIELAND STREET, CHICAGO, IL 60610, but not as to any other property described in the Mortgage or any other property in which FREDERICK S. LATSKO has an interest and (i) the Mortgage and all notes and other obligations secured by the Mortgage, including the obligations of FREDERICK S. LATSKO (the "borrower", shall remain in full force and effect, and (ii) the unpaid portion of the debt due to Lender by Borrower shall remain due and owing.:

Witnessed and sealed this 12th day of JANUARY, 2011.

FIRST BANK & TRUST COMPANY OF ILLING	OIS
Carl R. Rath, Vice-President	
By: Rennis of Yeng	e V
Dennis R. Ainger, Wice-President	P
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60X 441	SCY

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## **UNOFFICIAL COPY**

## RELEASE BY CORPORATION

This instrument was prepared by

and upon recording mail to:

Carl R. Rath, Vice-President

First Bank & Trust Company of Illinois

300 E. Northwest Highway

Palatine, IL 60067

State of Illinois

County of Cook

I, James Lerch, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carl R. Rath personally known to me to be the Vice-President of First Bank & Trust Company of Illinois and Cennis R. Ainger, personally known to me to be the Vice-President of First Bank & Trust Company of Illinois, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Vice-President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of <u>Directors</u> of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 12th day of JANUARY 201

**Notary Public** 

Commission expires: 5-24-14

Official See James Lerch Notary Public, State of #