



Doc#: 1104144014 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2011 10:19 AM Pg: 1 of 2



**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, PNC BANK, National Association, 3232 Newmark Drive, Miamisburg, Oh. 45342 hereby sells, transfers, sets over, and assigns to:

**CONSUMER SOLUTIONS 3, LLC.** 12700 Whitewater Drive, Minnetonka, MN 55343

PNC BANK, National Association's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated 02/02/2007 and are in the original principal amount of \$ 253,500.00 The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in COOK County, IL.

\* see attached legal MORTGAGOR(S)

INSTRUMENT NUMBER

BOOK & PAGE

RAFAEL LOPEZ

0704402040

Property Address: 2644 N. Meade Ave, Chicago, IL 60639

IN TESTIMONY WHEREOF, said., PNC BANK, National Association. has hereunto set its hands this date. June 29, 2010.

WITNESS:

PNC BANK, National Association  
S/B/M I/I/A AMERICA BANK, FSB

JOSEPH A WILLIAMS

BY:

KELLEY S ROWLAND  
LOAN SUPPORT SPECIALIST II

BELEND A LUKE

On this date, June 29, 2010. before me, the undersigned, a Notary Public in and for said County and State, personally appeared KELLEY S ROWLAND, the LOAN SUPPORT SPECIALIST II for an on behalf of PNC BANK, National Association., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

BILLIE CATLIN

Notary Public

My Commission Expires: 04/03/2013

My County of Residence: MONTGOMERY

This Instrument Prepared by: PNC BANK, National Association

**When Recorded Return to:**  
T.D. Service Company- RMS #634  
1820 E. First St., Suite 210  
Santa Ana, CA 92705



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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 60 (EXCEPT THE SOUTH 33 1/3 FEET AND ALSO EXCEPT THE NORTH 33 1/3 FEET) IN GRAND HILL SUBDIVISION, BEING THE SOUTH 33 1/3 ACRES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.#: 13293130530000

Property of Cook County Clerk's Office