THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Doc#: 1104144036 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/10/2011 12:08 PM Pg: 1 of 4

John S. Mrowiec, Esq. Conway & Mrowiec 20 South Clark Street Suite 1000 Chicago, Illinois 60603 (312) 658-1100

THOMANG CONEMIAN

FINAL SATISFACTION AND FINAL RELEASE OF CLAIM FOR MECHANICS LIEN OF AMERICAN DEMOLITION CORPORATION

STATE OF ILLINOIS

COUNTY OF COOK

Pursuant to and in compliance with an Illinois statute relating to mechanics liens, and for good and valuable consideration in the amount of \$33 154; receipt whereof is hereby acknowledged, the undersigned, American Demolition Corporation, a Wisconsin corporation ("American Demolition"), does hereby acknowledge final satisfaction and final release of American Demolition's Claim for Mechanics Lien in the original principal amount of Thirty-Two Thousand Dollars (\$32,000) recorded with the Cook County Recorde, of Deeds on November 17, 2010 as Document No. 1032129112 against the interests of Standard Bank. & Trust Company as Trustee under Trust Agreement dated May 2, 2002 and known as Trust Number 17313 ("Owner"), and against the interest of any person claiming an interest in the Real Estate (as hereinafter described), by, through or under Owner, on the following described property:

See Exhibit A, Legal Description attached.

The PIN Numbers of the Real Estate are 20-33-224-018, 20-33-224-024 and 20-33-224-029.

Address of the property:

226 through 250 West 83rd Street, Chicago, Illinois.

PIN Numbers:

20-33-224-018, 20-33-224-024, 20-33-224-029

Addresses:

226 through 250 West 83rd Street, Chicago, Illinois

Page 1 of 4

Box 400-CTCC

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IN WITNESS WHEREOF, the undersigned has signed this instrument on February 2011.

AMERICAN DEMOLITION CORPORATION

By:

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John S. Mrowiec Conway & Mrowiec 20 South Clark Street **Suite 1000** Chicago, Illinois 60603 (312) 658-1100

PIN Numbers:

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Scott Lau, being first duly sworn on oath, depose and state that I am Controller of Claimant, American Demolition Corporation, a Wisconsin corporation, and am authorized on behalf of the Claimant to execute this Final Satisfaction and Final Release of Claim for Mechanics Lien of American Demolition Corporation.

Scott Lau

Subscribed and Sworn to before me this 4th day of February, 2011.

NOTARY PUBLIC

OFFICIAL SEAL JULI K WATERMAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/22/14

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EXHIBIT A TO FINAL SATISFACTION AND FINAL RELEASE OF CLAIM OF MECHANICS LIEN - LEGAL DESCRIPTION

Parcel 1:

The West 350.43 feet (except the West 33 feet thereof) of the South 177.25 feet of the East ½ of the South 23 acres of the West ½ of the Northeast ¼ of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian (excepting the South 33 feet thereof), in Cook County, Illinois.

Parcel 2:

The South 3/8 of an incl. of the East 90 feet 8-1/4 inches of the West 123 feet 8-1/4 inches of the following taken as a tract: the West 393 feet of the North 188.75 feet of the South 366 feet of the East 1/4 of the South 23 acres of the West 1/4 of the Northeast 1/4 of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian (excepting the South 33 feet thereof), in Cook County, Illinois.

Parcel 3;

The West 33 feet of the South 177.25 feet of the East ½ of the South 23 acres of the West ½ of the Northeast ¼ of Section 33, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 4:

EASEMENT FOR THE BENEFIT OF PARCEL 3 AS CREATED BY AGREEMENT FROM JOHN H. JOYCE AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1948 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 30, 1946 AND KNOWN AS TRUST NUMBER 6835 DATED AND RECORDED OCTOBER 13, 1948 AS DOCUMENT 14420263 FOR ROADWAY, DRIVEWAY AND PASSAGEWAY FOR PERSONS, VEHICLES, MOTOR VEHICLES AND HORSE-DRAWN VEHICLES OVER THE BAST 33 FEET OF THE SOUTH 366 FEET OF THE WEST 1/2 OF THE SOUTH 23 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM THE FOREGOING PREMISES THE SOUTH 33 FEET THEREOF), COOK COUNTY, ILLINOIS.

PIN Numbers:

20-33-224-018, 20-33-224-024, 20-33-224-029

Addresses:

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