

After Recording Return To: CenTrust Bank, N.A. 385 Waukegan Road Northbrook, IL 60062 Doc#: 1104156082 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/10/2011 02:52 PM Pg: 1 ot 2

## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, CENTRUST BANK N.A., a Conceration in the State of Illinois, for and in consideration of the payment of the indebtedness occured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Construction Trades Associates, Inc., heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 11th day of June, 2007 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0730435043, to the premises therein described, signated in the County of Cook, in the State of Illinois, to wit:

LOT 2 IN BLOCK 1 IN SNOW AND D.C. INSON'S SUBDIVISION OF SOUTHEAST 1/4 OF NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 20-10-210-022-0000

Property Address: 4800 and 4806 S. St. Lawrence Ave., Chicago, IL 60615

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the s	aid, CENTRUST BANK N.A, has caused these
presents to be signed by itsEVI	and attested by its FVP and its seal
to be hereto affixed, this <u>10th</u>	day of August, 2010.
	BY: Under a. Horanon
	Estable
	BY: ander a. Hormon Title: Executive V-P,
	7-11/2
	Attest: ////
	Title: EVP
<b>6</b> .	
STATE OF HADIOTS	
STATE OF ILLINOIS COUNTY OF COOK	
edenti or cook	
I, the undersigned, a not	ary public in and for said County, in the State
atoresaid, DO HEREBY CERTITY	THAT Andrew A Hommowan personally known
to the to be the <u>EVP</u> of	Cen I rust Bank N.A. and Robert K. Fisher
personally known to me to be the	EVP of said corporation, and personally known
to be the same persons whose names	are subscribed to the foregoing instrument appeared
Defore me this day in persona and sev	verally auknowledged that as such <u>EVP</u> and
affixed hereto, pursuant to authority	ne said instrument and caused the corporation to be
as their free and voluntary act, and as	given by the Board of Directors of said corporation,
the uses and purposes therein set fort	the free and voluntary act of said corporation, for
and purposes dietem set fort.	
Given under my hand and sea	this 10th day or Angust, 2010.
Commission arrives, 02/05/2014	N. D.G.
Commission expires: <u>03/05/2014</u>	Notary Public:
	/%.
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	OMPRICANA SERVICE CONNECTA BEOMETER
	1997 A PORTE OF THE COURT OF TH
	THE SECTION OF THE SE