

UNOFFICIAL COPY

Doc#. 1104157030 fee: \$48.00  
Date: 02/10/2011 08:27 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
Mortgage Electronic Registration Systems,  
Inc. as nominee for Flagstar Bank, FSB  
5151 Corporate Dr  
Troy MI 48098

**WHEN RECORDED MAIL TO:**  
Mortgage Electronic Registration Systems,  
Inc. as nominee for Flagstar Bank, FSB  
5151 Corporate Dr  
Troy MI 48098

**SUBMITTED BY:** Daritha Lewis

Loan Number: 501427472

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CARL MAHLER  
Original Mortgagee(S):

Original Instrument No: 0712726110 Date of Note: 04/23/2007 Original Recording Date: 05/07/2007

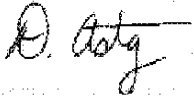
Property Address: 720 N LARRABEE NO. 1106 CHICAGO, IL 60610

Legal Description: PARCEL 1, UNIT 1106 AND GU-106 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TWO RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE DELCARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 041671839, BEING A PART OF RUSSELL, MATHER AND ROBERTS SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE 3RD P.M. IN COOK COUNTY, ILLINOIS. PARCEL 2, THE EXCLUSIVE RIGHT OF USE STORAGE SPACE S-84 A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0410718039

PIN #: 17-09-113-017-1084 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/09/2011.

**Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB**



By: Debra Armstrong  
Title: 1st Vice President

State of Michigan }  
City/County of Oakland }

This instrument was acknowledged before me on 02/09/2011 by Debra Armstrong, 1st Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for Flagstar Bank, FSB, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

**Daritha Lewis**  
NOTARY PUBLIC, WAYNE COUNTY, MI  
My Commission Expires October 17, 2011  
Acting in Oakland County, MI

**Daritha Lewis**  
NOTARY PUBLIC, WAYNE COUNTY, MI  
My Commission Expires October 17, 2011  
Acting in Oakland County, MI

Notary Public: Daritha Lewis  
My Commission Expires:  
**10/17/2011**  
Resides in: Oakland