

# UNOFFICIAL COPY

09-035872

THIS INSTRUMENT PREPARED BY  
SHOULD BE RETURNED TO:

Edmund P. Burke  
BURKE & HANDLEY  
5330 Main Street, Suite 200  
Downers Grove, IL 60515



Doc#: 1104110045 Fee: \$46.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2011 03:05 PM Pg: 1 of 6

ABOVE SPACE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF GARAGE SPACE

[Garage Space 350 in Library Tower Condominium]

This Assignment of Garage Space is made between LIBRARY TOWER, L.L.C., an Illinois limited liability company, ("Declarant"), and PATRICK J. BURKE, SR. and MARGARET M. BURKE, his wife, ("Assignee").

### RECITALS

Declarant recorded that certain Declaration of Condominium Ownership for Library Tower Condominium recorded in Cook County, Illinois as Document No. 0812949046 ("Declaration"). The Plat, which is attached as Exhibit "C" to the Declaration, delineates various Garage Spaces thereon. Garage Space 350 (the "Assigned Space") is currently assigned to Dwelling Units owned by the Declarant.

Pursuant to Paragraph 3.08 of the Declaration, a Unit Owner may assign a Garage Space to another Dwelling Unit owned by a Unit Owner by recording a deed or other instrument. Assignor desires to assign the Assigned Space to Assignee's Dwelling Unit.

Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Declarant hereby assigns, transfers and sets over the Assigned Space to Assignee, as the Unit Owner of Dwelling Unit 707, so that the Assigned Space shall now be a Limited Common Element assigned to Dwelling Unit 707.

The assignment provided for herein involves no change in the Undivided Interests. Assignor hereby certifies that a copy of this Assignment has been delivered to the Board of Directors of Library Tower Condominium Association.

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Dated: Jan 10, 2010.  
~~02/04~~

**DECLARANT:**

LIBRARY TOWER, L.L.C., an Illinois  
limited liability company

By: *Gene V. Richmond*  
Its: VP

Assignee hereby accepts the foregoing Assignment on this 10<sup>th</sup> day of Jan, 2010.

**ASSIGNEE:**

*Patrick J. Burke, Jr.*  
Patrick J. Burke, Jr. SR

*Margaret M. Burke*  
Margaret M. Burke





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## CONSENT OF MORTGAGEE

Mortgage Electronic Registration Systems, Inc., as holder of a mortgage dated April 6, 2010, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 28, 2010 as Document 1011855006, with respect to the Dwelling Unit legally described in Exhibit "A" hereby consents to the recording of this Assignment of Garage Space ("Assignment") to which this Consent is attached and agrees that its mortgage shall be subject to the terms of this Assignment.

Dated: 1-27-2011,

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Lisa Ferrington  
Its: Vice President

ATTEST: [Handwritten Signature]

By: TJ Cox  
Its: Vice President



STATE OF Louisiana  
Parish of Ouachita

Parish

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Lisa Ferrington and TJ Cox, respectively, of Mortgage Electronic Registration Systems, Inc., as such Vice President and Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered said instrument as their free and voluntary act, and as the free and voluntary act of Mortgage Electronic Registration Systems, Inc., for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 27th day of January, 2011

Notary Public Vicki C. Knighten

My Commission Expires: Lifetime



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## EXHIBIT A

### PARCEL 1:

DWELLING UNIT 707 IN LIBRARY TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0812949046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2: (New Assigned Garage Space):

THE RIGHT TO THE USE OF GARAGE SPACE 350, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.