UNOFFICIAL COPY

09-03587₁ THIS INSTRUMENT PREPARED BY SHOULD BE RETURNED TO:

Edmund P. Burke BURKE & HANDLEY 5330 Main Street, Suite 200 Downers Grove, IL 60515



Doc#: 1104110045 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 02/10/2011 03:05 PM Pg: 1 of 6

ABOVE SPACE FOR RECORDER'S USE ONLY

ASSIGNMENT OF GARAGE SPACE

[Garage Space 350 in Library Tower Condominium]

This Assignment of Garage Space 1, made between LIBRARY TOWER, L.L.C., an Illinois limited liability company, ("Declarant"), and PATRICK J. BURKE, SR. and MARGARET M. BURKE, his wife, ("Assignee").

RECITALS

Declarant recorded that certain Declaration of Condominium Ownership for Library Tower Condominium recorded in Cook County, Illinois as Document No. 0812949046 ("Declaration"). The Plat, which is attached as Exhibit "C" to the Declaration, delincates various Garage Spaces thereon. Garage Space 350 (the "Assigned Space") is currently assigned to Dwelling Units owned by the Declarant.

Pursuant to Paragraph 3.08 of the Declaration, a Unit Owner may assign a Garage Space to another Dwelling Unit owned by a Unit Owner by recording a deed or other instrument. Assignor desires to assign the Assigned Space to Assignee's Dwelling Unit.

Accordingly, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Declarant hereby assigns, transfers and sets over the Assigned Space to Assignee, as the Unit Owner of Dwelling Unit 707, so that the Assigned Space shall now be a Limited Common Element assigned to Dwelling Unit 707.

The assignment provided for herein involves no change in the Undivided Interests. Assignor hereby certifies that a copy of this Assignment has been delivered to the Board of Directors of Library Tower Condominium Association.

1104110045 Page: 2 of 6

UNOFFICIAL COPY

DECLARANT:

LIBRARY TOWER, L.L.C., an Illinois limited liability company

Hann V. Kickman

DOOP TO Assignee hereby accepts the foregoing Assignment on this 10th day of 70th, 2010. Patrick J.

Name of Margaret M. J.

M. Cortico

1104110045 Page: 3 of 6

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS COUNTY OF <u>leale</u>)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Stand V. Rachard, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he/she signed, sealed and delivered this instrument as his/her free and voluntary act of Library Tower, L.L.C., an Illinois limited liability company, for the uses and purposes herein set forth.
GIVEN under my hand and Notarial Seal this 4th day of February , 2014.
Notary Public
GIVEN under my hand and Notarial Seal this 4th day of February, 2014. OFFICIAL SEAL TERRI J SOLOMON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 11, 2013 STATE OF ILLINOIS) COUNTY OF 600 k SS
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Patrick J. Burke, Sr. and Margaret M. Burke, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered this instrument as their free and voluntary act, and as the free and voluntary act for the uses and purposes herein see forth.

GIVEN under my hand and Notarial Seal this 10th day of January, 2010.

OFFICIAL SEAL DALIA IBARRA-SANDOVAL

Notary Public

DALIA IBARRA-SANDOVAL Notary Public - State of Illinois My Commission Expires Feb 13, 2014

1104110045 Page: 4 of 6

UNOFFICIAL COPY

CONSENT OF MORTGAGEE

Mortgage Electronic Registration Systems, Inc., as holder of a mortgage dated April 6, 2010, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 28, 2010 as Document 1011855006, with respect to the Dwelling Unit legally described in Exhibit "A" hereby consents to the recording of this Assignment of Garage Space ("Assignment") to which this Consent is attached and agrees that its mortgage shall be subject to the terms of this Assignment.

Dated:	
000	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ATTEST:	By:
Its:	² 4 C _O ,
STATE OF ILLINOIS) Output O	nd for said County and State, do hereby certify that, respectively, of Mortgage Electronic
appeared before me this day in person and a	and, and, acknowledged that they signed, sealed and delivered act, and as the free and voluntary act of Martagee
GIVEN under my hand and Notarial Seal	this day of, 2010.
My Commission Expires:	Notary Public

1104110045 Page: 5 of 6

UNOFFICIAL COPY

CONSENT OF MORTGAGEE

Mortgage Electronic Registration Systems, Inc., as holder of a mortgage dated April 6, 2010, and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 28, 2010 as Document 1011855006, with respect to the Dwelling Unit legally described in Exhibit "A" hereby consents to the recording of this Assignment of Garage Space ("Assignment") to which this Consent is attached and agrees that its mortgage shall be subject to the terms of this Assignment.

Assignment.	
Dated: 1-27-2011 ,	
DO COME TO SERVICE OF THE PARTY	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. By: Lisa Ferrington Its: Vice Fresident
ATTEST:	Its: Vice Fresident
By: TJ Cox Its: Vice President	SEAL SEAL SO DELAWARE TO SEAL
STATE OF: Louisiana Parisheof Ouachita	The summing the state of the st
Tica Forrington and T.I Cox	and for said County and State, do hereby certify tha
appeared before me this day in person and said instrument as their free and voluntary Electronic Registration Systems, Inc., for the	
GIVEN under my hand and Notarial Se	eal this 27th day of January, 2011
My Commission Expires: Lifetime	Notary Public Vicki C. Knighten
	and an arthur and a second and

1104110045 Page: 6 of 6

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

DWELLING UNIT 707 IN LIBRARY TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR LIBRARY TOWER CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0812949046, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: (New Assigned Garage Space):

THE RIGHT TO THE USE OF GARAGE SPACE 350, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.