

154860

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**CITYWIDE
TITLE CORPORATION**
350 W. JACKSON BLVD., SUITE 320
CHICAGO, IL 60607

Doc#: 1104112045 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2011 09:51 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780038006

Prepared by: Pat Szalanski

15486009/2 SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0718633050, at Volume/Book/Sheet, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Remigiusz Dziekonski, being dated the 15 day of January, 2011, in an amount not to exceed \$191,200.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

* Concurrent here with

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 10th day of December, 2010.

By: Andrew J. Hornyak
Andrew J Hornyak, AVP

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STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 10th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Andrew J Hornyak, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Anthony G. Brown

My Commission Expires: 9/28/2014

Notary Public

**Anthony G. Brown
Notary Public
State of Wisconsin**

Cook County Clerk's Office

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File No.: 154860

EXHIBIT A

LOT 26 IN SILVER LAKE GARDENS UNIT NUMBER 4, A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTH HALF OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 27-13-303-026-0000

ADDRESS: 7723 CASHEW DRIVE ORLAND PARK IL 60462

Property of Cook County Clerk's Office