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JPMorgan Chase Bank, NA
Chicago Private Client Services
LPO
10 South Dearborn, 8th Floor
Chicago, IL 60670

Doc#: 1104112116 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2011 01:23 PM Pg: 1 of 5

WHEN RECORDED MAIL TO:
Asset Management Loan
Servicing
P.O. Box 32096
Louisville, KY 40232-2096

FOR RECORDER'S USE ONLY

1019227213

This Modification of Mortgage prepared by:

CHRISTOPHER GILLIGAN
JPMorgan Chase Bank, NA
10 South Dearborn, 8th Floor
Chicago, IL 60670

COOK COUNTY RECORDER OF DEEDS
1104112116
EUGENE "GENE" MOORE
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CHICAGO, IL 60670
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MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 5, 2011 is made and executed between **JAMES J. STAMOS AND JULIE K. STAMOS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, whose address is **695 HILL ROAD, WINNETKA, IL 60093** (referred to below as "Grantor") and **JPMorgan Chase Bank, NA**, whose address is **Chicago Private Client Services LPO, 10 South Dearborn, 8th Floor, Chicago, IL 60670** (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated January 18, 2007 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

Recorded on March 20, 2007 in Document number 0707945007, in the Office of the Recorder of Deeds, Cook County, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 11 (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE EAST 66 FEET THEREOF) IN BLOCK 3 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 695 HILL ROAD, WINNETKA, IL 60093. The Real Property tax identification number is 05-21-311-033-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The principal amount of the Indebtedness secured by this Mortgage is reduced by this Modification of Mortgage to \$212,000.00. The lien of this Mortgage originally dated January 18, 2007 shall not exceed at any one time \$212,000.00 as of the date of this Modification, which is January 5, 2011.

Maximum Lien. At no time shall the principal amount of Indebtedness secured by the Mortgage not

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MODIFICATION OF MORTGAGE

(Continued)

including sums advanced to protect the security of the Mortgage, exceed the Credit Limit of \$212,000.00.

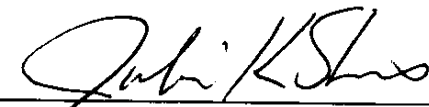
CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

COUNTERPARTS. This document may be executed in any number of counterparts, all of which taken together shall constitute one single agreement.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 5, 2011.

GRANTOR:

X 
_____ **JAMES J. STAMOS**

X 
_____ **JULIE K. STAMOS**

LENDER:

X _____
Authorized Signer

Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS)

) SS

COUNTY OF COOK)

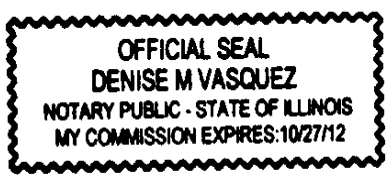
On this day before me, the undersigned Notary Public, personally appeared **JAMES J. STAMOS; JULIE K. STAMOS**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 8th day of January, 2011.

By Denise M. Vasquez Residing at Chicago, IL

Notary Public in and for the State of ILLINOIS

My commission expires 10/12/12



LENDER ACKNOWLEDGMENT

STATE OF _____)

) SS

COUNTY OF _____)

On this _____ day of _____, _____ before me, the undersigned Notary Public, personally appeared _____ and known to me to be the _____, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By _____ Residing at _____

Notary Public in and for the State of _____

My commission expires _____

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MODIFICATION OF MORTGAGE (Continued)

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COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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EXHIBIT A

LOT 11 (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE EAST 66 FEET THEREOF) IN BLOCK 3 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PORT FORM

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