



Doc#: 1104115016 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2011 10:13 AM Pg: 1 of 2

Recording Requested and Prepared By:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301  
VIRGINIA G BOYLE - US BANK

And When Recorded Mail To:  
**US Bank**  
4801 Frederica Street  
Owensboro. KY 42301

MERS MIN#: 100031200010062419 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 36917411  
Loan#: 8400076118



**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **AMY SHULMAN AND RICHARD COHEN**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

Mortgage Dated: **APRIL 13, 2009** Recorded on: **APRIL 22, 2009** as Instrument No. **0911235020** in Book No. --- at Page No. ---

Property Address: **2932 N WOOD ST B, CHICAGO IL 60657-0000**  
County of **COOK**, State of **ILLINOIS**  
PIN# **14302231180000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 01, 2011**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

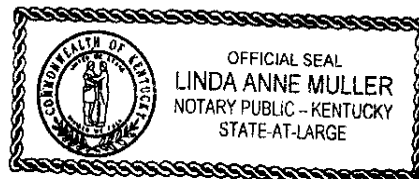
By: *Charyce Harper*  
Charyce Harper, Assistant Secretary

State of **KENTUCKY**  
County of **DAVISS**

On this date of **FEBRUARY 01, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Linda Anne Muller*  
Notary Public: **Linda Anne Muller**  
My Commission Expires: **03/09/2014**



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# UNOFFICIAL COPY

II 8400076118

## EXHIBIT A

### LEGAL DESCRIPTION

151494-RILC

#### PARCEL 1:

THE EAST 20.46 FEET OF THE WEST 138.68 FEET OF LOT 4 IN WELLINGTON PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1999 AS DOCUMENT NUMBER 09079864, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS FOR WELLINGTON PARK HOMEOWNERS ASSOCIATION RECORDED DECEMBER 11, 2000 AS DOCUMENT NUMBER 00970524.

PIN(S): 14-30-223-118-0000,

CKA: 2932 NORTH WOOD STREET #B, CHICAGO, IL 60657