UNOFFICIAL COP

Doc#: 1104115024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/10/2011 10:52 AM Pg: 1 of 2

Recording Requested and Prepared By: **US Bank** 4801 Frederica Street

Owensboro. KY 42301 DONNA F GOGGIN - US BANK

And When Recorded Mail To: **US Bank** 4801 Frederica Street Owensboro. KY 42301

MERS MIN#: 100021268501394825 Customer#: 1 Service#: 375.137.11

PHONE#: (888) 679-6377

Loan#: 6850188482

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: hat the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MARCELICA CHIS AND VIONEL CHIS, HUSBAND AND WIFE AS JOINT TENANTS Original Mortgagee: MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST

CENTENNIAL MORTGAGE CORPORATION Mortgage Dated: AUGUST 07, 2009 Recorded on: AUGUST 14, 2009 as Instrument No. 0922657038 in Book No. --- at

Property Address: 3735 W COLUMBIA AVENUE, LINCOLNIVO OD IL 60712-0000

County of COOK, State of ILLINOIS

Legal Description: LOT FIVE(5) AND THE WEST 1/2 FEET OF LTG 6 IN BLOCK 6 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTYLE AST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 02, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL

MORTGAGE CORPORATION

Cathy Beckhart, Assistant Secretary

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## **UNOFFICIAL COPY**

Loan#: 6850188482

Srv#: 37513RL1

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State of

**KENTUCKY** 

On this date of FEBRUARY 02, 2011, before me the undersigned authority, personally appeared Cathy County of Beckhart, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Carla McPherson My Commission Expires: 06/25/2011

Of Coof County Clerk's Office