UNOFFICIAL COPY

When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1104117041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/10/2011 09:39 AM Pg: 1 of 2

Loan #: 1076680200

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MOISHE E SAFRIN AND CHAIM E TWERSKI AND GOLDA F TWERSKI to AND CHAIM E TWERSKI AND GOLDA F TWERSKI to AND CHAIM E TWERSKI AND GOLDA F TWERSKI to AND CHAIM E TWERSKI AND GOLDA F TWERSKI to AND GOLDA F TWERSKI to AND GOLDA F TWERSKI to AND CHAIM E TWERSKI AND GOLDA F TWERSKI to AND CHAIM E TWERSKI AND GOLDA F TWERSKI to AND CHAIM E TWERSKI AND GOLDA F TWERSKI to AND CHAIM E TWERSKI AND GOLDA F TWERSKI to AND CHAIM E TWERSKI AND GOLDA F TWERSKI TWERSKI

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 6647 MONTICELLO AVE, LINCOLNWOOD IL 60712

PIN #: 10-35-316-070-0000

Date: 01/16/2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUANRANTEED RATE,

By:

BRYAN BLY

VICE RESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 16th day of January in the year 2011, by BRYAN BLY as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GUANRANTEED RATE, INC., who, as such VICE PRESIDENT being authorized so to do, executed to foregoing instrument for the purposes therein contained He/she is personally known to me.

**DHURATA DOKO** 

Notary Public - State of FLORIDA Commission expires: 12/05/2014

Dhurata Doko
Notary Public, State of Florida
Commission # EE046474
Expires December 5, 2014

Clar

Prepared By: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 13600702 \_@ PRIME CJ2904660 100196399000691830 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*13600702\*

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STREET ADDRESS: 6647 MONITCELLO AVE

CITY: LINCOLNWOOD

COUNTY: COUR

TAX NUMBER: 10-35-316-070-0000

## LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 1/2 OF LOTS 5, 6, AND 7 (TAX N AS A TRACT) IN BLOCK 10 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 O. THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 1/2 OF LOT 4 IN BLOCK 10 IN LINCOLN AVENUE GARDENS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK CCUN'Y. ILLINOIS.