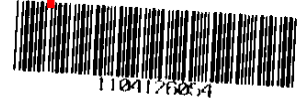


UNOFFICIAL COPY

RELEASE DEED



Doc#: 1104126054 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2011 09:19 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men by These Presents, That

Inland Bank and Trust

Above Space for Recorder's Use Only

of the County of Dupage and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Marquette Bank Trust #18281 dated March 7, 2007, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 20th day of April, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0712060060 and 0712060061, and Mortgage and Assignment of Rents bearing date the 20th day of April, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0712060054 and 0712060065, to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

LOTS 18, 19, AND 20 IN BLOCK 4 IN H. O. STONE AND COMPANY'S BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

641537

PIN# 13-19-300-050-0000 AND 13-19-300-052-0000

FIDELITY NATIONAL TITLE

COMMONLY KNOWN AS: 3521-25 N. Harlem Ave., Chicago, IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 15

S Y
P 2
S N
SC Y
INT AB

UNOFFICIAL COPY

RELEASE DEED

FROM

TO

PIN# 13-19-300-050-0000 AND 13-19-300-052-0000

COMMONLY KNOWN AS: 3521-25 N. Harlem Ave., Chicago, IL

Witness this hand and seal, this 3rd day of August 2010.

Carla J. Salerno (SEAL)

Thomas E. Lux (SEAL)

This instrument was prepared by Inland Bank and Trust 2005 Butterfield Road #200 Oak Brook, IL 60523

State ILLINOIS

County of COOK

I, Wendy a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Carla J. Salerno personally known to me to be the Vice President of Inland Bank and Trust, an Illinois Corporation, and Thomas E. Lux personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same person (s) whose name(s) is / are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that such Vice President and Senior Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 3rd day of August, 2010

Maria E. Juarez
Notary Public

My Commission Expires:

01/08/2011

