

BOX 170

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AURORA LOAN SERVICES

Doc#: 1104131093 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2011 04:17 PM Pg: 1 of 2

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1102958

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0021961453 "WHITFIELD"
OLD SERVICING #: FC

MERS #: 100025400001433904 VRU #: 1-888-699-6377

Date of Assignment: February 7th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: CHARLES WHITFIELD AND CAROLYN WHITFIELD, HUSBAND AND WIFE To: DONALD WEBBER MORTGAGE COMPANY, INC.

Date of Mortgage: 04/28/1987 Recorded: 05/04/1987 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 87236018 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-08-318-031 VOL 200 & 29-08-318-032 VOL 200

Property Address: 9 E. 151ST ST., HARVEY, IL 60426

Legal: LOT 29 AND THE WEST 1/2 OF LOT 30 IN JACKSON'S SUBDIVISION OF BLOCK 37 OF SOUTH LAWN, IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HAR

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On February 7th, 2011

By *Jan Walsh*
JAN WALSH, Vice-President

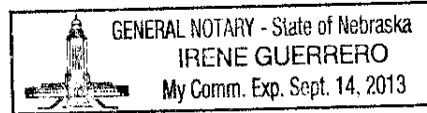


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February, 7th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Irene Guerrero
IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

HAR