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BOX 173



AURORA LOAN SERVICES

Doc#: 1104131096 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/10/2011 04:17 PM Pg: 1 of 3

ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706

Record and Return to:
Pierce and Associates
1 N. Dearborn St. Fl 13
Chicago, IL 60602-4321
PB# 1102961

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0035534809 "LEON"
OLD SERVICING #: FC

MERS #: 100025440002388970 VRU #: 1-888-679-6377

Date of Assignment: February 4th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: NABOR LEON AND EMILIA H LEON, HUSBAND AND WIFE, AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 05/17/2005 Recorded: 05/26/2005 as Instrument No.: 0514646051 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19062050400000

Property Address: 4758 S. LAMON AVENUE, CHICAGO, IL 60638

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

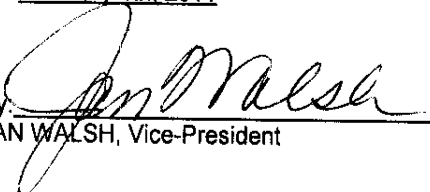
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

HAR

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK,
FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On February 4th, 2011

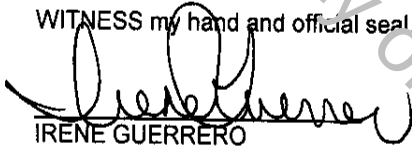
By: 
JAN WALSH, Vice-President



STATE OF Nebraska
COUNTY OF Scotts Bluff

ON February 4th, 2011, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 261 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000568032 CC
STREET ADDRESS: 4758 S. LAMON
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 19-09-205-040-0000

LEGAL DESCRIPTION:

LOT 23 (EXCEPT THE NORTH 30 FEET THEREOF) IN BLOCK 34 IN F. H. BARTLETT'S CENTRAL CHICAGO, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

HAR