

UNOFFICIAL COPY

011 (2-8)



4400467 112

MAIL TO:

Leobardo Ortega
4849 W. Berenice
Chicago IL 60641

Doc#: 1104131102 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2011 04:34 PM Pg: 1 of 3

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 8 th day of DECEMBER, 2010, between **Aurora Loan Services LLC**, a corporation created and existing under and by virtue of the laws of the State of COLORADO and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Leobardo Ortega**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

* AND ALICIA ROMAN, HUSBAND AND WIFE, NOT AS JOINT Tenants or
SEE ATTACHED EXHIBIT A Tenants in common but as Tenants by
the Entirety.

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-21-215-005-0000
PROPERTY ADDRESS(ES):

4849 W. Berenice Avenue, Chicago, IL, 60641

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and
_____ Secretary, the day and year first above written.

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PLACE CORPORATE

Aurora Loan Services, LLC

Richard McGill
By

SEAL HERE

STATE OF COLORADO
COUNTY OF DOUGLAS) SS



I, Heidi Long, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD B MCGILL, personally known to me to be the AV President for Aurora Loan Services, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the AV President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8 day of DECEMBER, 2010.

Heidi Long
NOTARY PUBLIC

My commission expires: 12/15/12

Heidi Long
NOTARY PUBLIC
State of Colorado

My Commission Expires Dec 15, 2012

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452 BY: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Leobardo Ortega
4849 W. Berenice
Chicago, IL 60641

REAL ESTATE TRANSFER		01/27/2011
	COOK	\$72.50
	ILLINOIS:	\$145.00
	TOTAL:	\$217.50
13-21-215-005-0000 20101201600133 JL5H9B		

REAL ESTATE TRANSFER		01/27/2011
	CHICAGO:	\$1,087.50
	CTA:	\$435.00
	TOTAL:	\$1,522.50
13-21-215-005-0000 20101201600133 YD51KT		

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ORDER NO.: 1301 - 004400467
ESCROW NO.: 1301 - 004400467

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STREET ADDRESS: 4849 WEST BERENICE AVENUE
CITY: CHICAGO **ZIP CODE:** 60641
TAX NUMBER: 13-21-215-005-0000

COUNTY: COOK

Property of Cook County Clerk's Office
Exhibit "A"

LEGAL DESCRIPTION:

LOT 594 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.