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Doc#: 1104133035 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/10/2011 09:40 AM Pg: 1 of 3

Prepared By:
CENTURION FINANCIAL GROUP INC. AN ILLINOIS CORPORATION

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

After Recording Return To:
CENTURION FINANCIAL GROUP INC.

400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2334779

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

DOLLAR BANK, FSB
217 SECOND ST., NW SUITE 1000, CANTON OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JANUARY 21, 2011 to secure payment of TWO HUNDRED NINETY FIVE THOUSAND THREE HUNDRED AND NO/100.

(U.S. 295,300.00) executed by ROBERT MUELLER, HUSBAND AND MELISSA MUELLER, WIFE

to CENTURION FINANCIAL GROUP INC. AN ILLINOIS CORPORATION ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,
and recorded in Book, Volume, or Libor No. , at page
(or as No. 1104133034), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-04-115-031-0000

Commonly known as: 1513 NORTH CLYBORN AVE UNIT A CHICAGO, IL 60610

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Witness

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

(Assignor)

By: *N. Micaletti*
(Signature)

Witness

By: _____
(Signature)

STATE OF IL
COUNTY OF LAKE

On _____ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

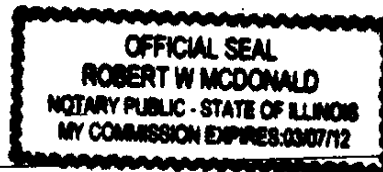
(Seal)

[Signature]
Notary Public

Notary Public

My Commission Expires: _____

BY LAW.



UNOFFICIAL COPY**STREET ADDRESS:** 1513 N. CLYBOURN AVENUE

UNIT A

CITY: CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-04-115-031-0000**LEGAL DESCRIPTION:****PARCEL 1:**

LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT (REFERRED TO HEREIN AS THE SUBLEASE), A MEMORANDUM OF WHICH WAS RECORDED AUGUST 11, 1998 AS DOCUMENT NUMBER 98706487 WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM OF YEARS ; BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95278768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 1, 1995 AND ENDING NOVEMBER 30, 2093.

SUBPARCEL A:

LOT 1 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1998 AS DOCUMENT NUMBER 98901233 IN COOK COUNTY, ILLINOIS.

SUBPARCEL B:

EASEMENT FOR INGRESS IN FAVOR OF PARCEL 1 AS CREATED, DEFINED, AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 AS SUPPLEMENTED BY THAT CERTAIN SUPPLEMENTAL DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK DATED FEBRUARY 20, 1998 AND RECORDED FEBRUARY 23, 1998 AS DOCUMENT NUMBER 9842300 OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUBPARCEL C:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCELS 1 AND 2 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222 OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2:

IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509 AS SUPPLEMENTED BY THAT CERTAIN SUPPLEMENTAL DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK DATED FEBRUARY 20, 1998 AND RECORDED FEBRUARY 23, 1998 AS DOCUMENT NUMBER 9842300 LOCATED ON THE LAND.