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CAPITAL ONE BANK (USA), N.A.

1005031 SATURN



Doc#: 1104134060 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/10/2011 01:23 PM Pg: 1 of 2

Plaintiff

vs.

WLADYSLAW WOJTOWICZ

Defendant

Case No.: 09M1 154936

**RELEASE OF MEMORANDUM OF JUDGMENT**

That CAPITAL ONE BANK (USA), N.A., for and in consideration of one dollar, and for other good and valuable considerations the receipt whereof is hereby acknowledged, do hereby remise, WLADYSLAW WOJTOWICZ, heirs, legal representatives and assigns all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Memorandum of Judgment, and recorded in the Recorder's Office of COOK County in the State of Illinois, Recorder's number 0925940127.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 11<sup>th</sup> day of JANUARY, 2011.

\_\_\_\_\_  
(Seal)  
\_\_\_\_\_  
(Seal)

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK )

I, ILDA MUJAKIC a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRINN YEMAN personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11<sup>th</sup> day of JANUARY, 2011.

ILDA MUJAKIC  
Notary Public

Commission expires \_\_\_\_\_  
OFFICIAL SEAL  
ILDA MUJAKIC  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/05/12

This instrument was prepared by BLATT, HASENMILLER, LEIBSKER & MOORE, LLC  
125 S. Wacker Dr., Suite 400, Chicago, IL 60606  
DEBTOR NO.: 2308300  
PLTJROMI

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## Legal Description

File # : **1005031**

Address: **16746 88th Ct  
Orland Hills, IL 60487**

Pin # : **27-27-213-022-0000**

Legal Description:

LOT 154 IN GREEN ACRES ESTATES SUBDIVISION, UNIT 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office