

# UNOFFICIAL COPY

NAME: HIRANANDANI, RAJIV  
Loan#:

## ASSIGNMENT OF MORTGAGE



Doc#: 1104540061 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2011 11:35 AM Pg: 1 of 4

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC., AS NOMINEE FOR AMERICA'S WHOLESAL LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to October 25, 2010, the following described mortgage:

Date: January 4, 2007 Amount of Debt: \$ 185,508.00  
Mortgagor: RAJIV HIRANANDANI AKA RAJIV B. HIRANANDANI AKA RAJIU  
Mortgagor: HIRANANDANI;  
Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR AMERICA'S WHOLESAL LENDER, its successors and/or assigns

Recorded on January 10, 2007 As Document 0701040039 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

\*\*\*\*\*SEE ATTACHED LEGAL\*\*\*\*\*

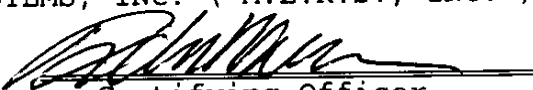
Permanent Real Estate Tax Number 17-04-445-017-1210  
Commonly known as: 849 NORTH FRANKLIN STREET UNIT 1219,  
CHICAGO, IL 60610

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ( M.E.R.S., INC. )

By:   
Certifying Officer

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Sworn to and subscribed before me this 17 day of NOV,  
2010, by Andrew Nelson as He/She is personally known

to me.

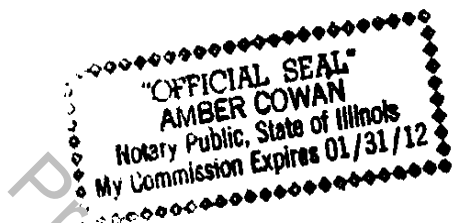


Notary Public

My Commission expires JAN 31, 12

Prepared by & RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1033268



Property of Cook County Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000597175 CH  
 STREET ADDRESS: 849 N. FRANKLIN UNIT #1219  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 17-04-443-011-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT NUMBER 1219 IN THE PARC CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

#### SUB-PARCEL 1:

LOTS 10 TO 18 IN STORR'S SUBDIVISION OF BLOCK 30 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### SUB-PARCEL 2:

THE WEST 26 FEET OF LOT 3, ALL OF LOTS 7 TO 10 AND THE WEST 26 FEET OF LOT 11 ON THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### SUB-PARCEL 3:

ALL OF THE NORTH-SOUTH 10 FOOT WIDE VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 4 AND 10 AND SAID WEST LINE OF LOT 4 PRODUCED NORTH 18 FEET AND LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 5 TO 9 ALSO ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 10, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOT 4 AND LYING WEST OF AND ADJOINING THE WEST LINE OF THE EAST 18 FEET OF SAID LOT 4 PRODUCED NORTH 18 FEET ALL IN THE SUBDIVISION OF BLOCK 31 IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### SUB-PARCEL 4:

ALL OF THE EAST-WEST 18 FOOT WIDE VACATED ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 10 AND THE WEST 26 FEET OF LOT 11, LYING NORTH OF THE NORTH LINE OF LOT 4 AND THE WEST 26 FEET OF LOT 3, LYING WEST OF A LINE EXTENDING NORTH FROM THE NORTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 3 TO THE SOUTHEAST CORNER OF THE WEST 26 FEET OF SAID LOT 11 AND LYING EAST OF THE NORTHERLY EXTENSION OF THE WEST LINE OF THE WEST 18 FEET OF LOT 4, ALL IN JOHNSTON, ROBERTS AND STORR'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613910107, AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

LEGALD

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000597175 CH  
**STREET ADDRESS:** 849 N. FRANKLIN UNIT #1219  
**CITY:** CHICAGO **COUNTY:** COOK COUNTY  
**TAX NUMBER:** 17-04-443-011-0000

**LEGAL DESCRIPTION:**

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE 160, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

**2005 PERMANENT INDEX NUMBERS:**

17-04-443-011, -012, -013, -014, -015, -016, -017, -020  
17-04-445-001, -002, -006, -014

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