# **UNOFFICIAL COPY**

1.

2020 PIC

1103: 4000

Doc#: 1104540007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/14/2011 09:37 AM Pg: 1 of 3

MAIL TO:

ONIN (CANDIP CHICAGO LLC

1202 W. 75AD (T. #2)9

ONING CANDO TO: 605/6

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINO'S

THIS INDINITURE, made this 22 th day of December , 2010., between US Bank, National Association, as successor trustee to Bank of America, N.A., as successor by merger to LaSalle Pank, N.A., Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Brink Group Chicago LLC, party of the second part WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hareby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-29-227-003-0000 PROPERTY ADDRESS(ES):

7407 S. Morgan Street, Chicago, IL, 60621

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_\_ President and \_\_\_\_\_ Secretary, the day and year first above written.

REAL ESTATE TRANSFER		01/18/2011
	CHICAGO:	\$258.75
	CTA:	\$103.50
	TOTAL:	\$362.25

20-29-227-003-0000 | 20101201600597 | 1VVCPS

REAL ESTATE TRANSFER		01/18/2011
	СООК	\$17.25
	ILLINOIS:	\$34.50
	TOTAL:	\$51.75

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# **UNOFFICIAL CO**

PLACE CORPORATE

US Bank, National Association, as successor trustee to Bank of America, N.A., as successor by merger to LaSalle Bank, N.A., Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4

By: BAC HOME LOANS SERVICING, LP, as successor by merger to Home Loan Services, Inc. By: BAC GP, LLC, its General Partner

Alexandra Paugh, Assistant Secretary

SEAL HERE

STATE OF COUNTY OF Maricopa

J. Trisha Mothershed a polary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY the Alexandra Paugh known to me to be BAC HOME LOANS SERVICING, LP, as successor by merger to Home Loan Services, Inc. By: BAC GP, LI.C, its General Partner for US Bank, National Association, as successor trustee to Bank of America, N.A., as successor by merger to LaSalle Bank, N.A., Trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-4, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that at the President, he signed and delivered the said instrument their tree and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 2 day of December

TRISHA MOTHERSHED Notary Public - Arizona Maricopa County

NOTARY PUBLIC

My commission expires: 5.10.13

This Instrument was prepared by PIERCE & ASSOCIATES, P.0 14930 S. Cicero, Suite 2A, Oak Forest, IL 60452

BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO: · 1514 51,4219

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#### **EXHIBIT A**

LOT 691 IN DOWNING AND PHILLIPS NORMAL PARK ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 149 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 823367, IN COOK COUNTY, "LINOIS. Street,
Of
County Clerks
Office

Commonly known as 7407 S. Morgan Street, Chicago, IL 60621