

# UNOFFICIAL COPY



**ILLINOIS**

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (11722561) [LB0084]

Doc#: 1104544163 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/14/2011 04:52 PM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
LBPS  
14523 SW MILLIKAN WAY, #200  
BEAVERTON, OR 97005  
ATTN

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE  
FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION,

located at 1901 E VOORHEES ST. SUITE C, , DANVILLE, IL 61834  
hereby grants, assigns, and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION

located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated JANUARY 25, 2006, executed by STEVEN A  
WHITESCARVER MARRIED TO MARIALUE CASTENEDA AKA MARIALUE WHITESCARVER

to CHASE BANK USA, N.A.

and recorded on FEBRUARY 17, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0604821038 microfilm  
number \_\_\_\_\_ pin number 28-12-108-046-0000  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 16 IN POSEN MEADOWS UNIT 1, BEING A RESUBDIVISION OF BLOCK 5 AND PARTS OF BLOCKS 4  
AND 6 IN J.A. MCDONALD'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address: 14429 SAN FRANCISCO POSEN IL 60469-0000



Loan No.  
J=LB8040110AI.s.20557 P=S.002.00138.247  
MIN 100013000223186951 MERS PHONE: 1-888-679-6377

Loan No. (11722561 ) (LB0084)

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 2, 2011, but effective OCTOBER 1, 2010.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
SOLELY AS NOMINEE FOR FEDERAL NATIONAL MORTGAGE  
ASSOCIATION**

BY *TB*  
**TIFFANY BITSOI**  
**ASSISTANT SECRETARY**

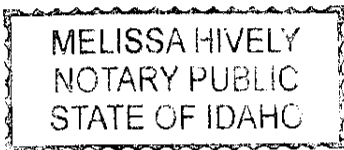
BY \_\_\_\_\_

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 2, 2011, before me MELISSA HIVELY personally appeared TIFFANY BITSOI and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and \_\_\_\_\_ and acknowledged to me the corporation executed it.

*Melissa Hively*  
**MELISSA HIVELY (COMMISSION EXP. 07-28-14)**  
Notary public



PREPARED BY

*Karleen Maughan*  
**KARLEEN MAUGHAN**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**

P=S.002.00138.247  
C=s.125.0930  
(NMRI.IL)

MIN 100013000223186951 MERS PHONE: 1-888-679-6377  
J=LB8040110AI.s.20557