## **UNOFFICIAL COPY**



1104555010 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/14/2011 09:14 AM Pg: 1 of 2

MAIL TO: Daniel A. Bellino elo-Salvatore

3570 Chadwick Lane Lake in the Hills, IL 60156

NAME & ADDRESS OF TAXPAYER:

Mr. and Mrs. Michael Swanson

620 N. Clark Street Palatine II 60067

THE GRANTORS, SCOTT MACFABE and LESLIE A.B. MACFABE, His Wife of 620 N. Clark Street, Palatine, Illinois, for and in consideration of Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEYS and WARRANTS to:

MICHAEL SWANSON and TRACY SWANSON, His Wife of 847 E. Plate Drive, Palatine, Illinois;

all interest in the following described Real Estate as tenants by the entirety, situated in the County of Cook, in the State of Illinois, to wit:

See Attached legal description

Permanent Index Number: 02-13-117-012-0000

Common Address: 620 N. Clark Street, Palatine, Dinois 60067

SUBJECT TO: general real estate taxes for year 2010 and subsequent years; covenants, conditions, and restrictions of record, building lines and easements, if any, which do not interfere with Grantee's use and enjoyment of the property.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

With day of February

(SEAL) **SCOTT MACFABE** 

Prepared by: Susan Moore Gray, Attorney at Law, 441 S. Stuart Lane, Palatine, IL

COOK COUNTY TRANSACTION TAX REAL ESTATE STATE OF ILLINOIS REAL ESTATE TRANSFER TAX TRANSFER TAX FEB. 10.11 FEB.11.11 0016975 0033950 FP 103046 REAL ESTATE TRANSFER TAX FP 103043 DEPARTMENT OF REVENUE

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## **UNOFFICIAL COPY**

State of Illinois ) County of (voic)

I, the undersigned Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Scott MacFabe and Leslie A.B. MacFabe, His Wife, of 620 N. Clark Street, Palatine, Illinois, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under ray hand and seal, this \_\_\_\_\_ day of \_\_\_\_ February\_\_\_, 2011.

Notary Public

OFFICIAL SEAL SUSAN MOORE GRAY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/27/14

LOT 12 IN BLOCK 52 IN WINSTON PARK GORTHWEST UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, PANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1964 AS DOCUMENT #19020710 IN COOK COUNTY, ILLII 10.5: