

UNOFFICIAL COPY

Doc#. 1104557035 fee: \$48.00  
Date: 02/14/2011 08:02 AM Pg: 1 of 1  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHYRA DAVIS

Loan Number: 1119914871

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TREVIS A CRANE AND CORINNA C CRANE HUSBAND AND WIFE

Original Mortgage(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0729554002 Date of Note: 10/04/2007 Original Recording Date: 10/22/2007

Property Address: 920 E. MORRIS DRIVE PALATINE, IL 60074

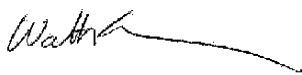
Legal Description: LOT 6 IN BLOCK 32 IN WINSTON PARK NORTHWEST UNIT NO.2, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17536792 AND RE-RECORDED JUNE 30, 1959 AS DOCUMENT 17584144, IN COOK COUNTY, ILLINOIS.

PIN #: 02-13-102-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/11/2011.

**CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**



By: **WALTER H EICHELBERGER**  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 02/11/2011 by **WALTER H EICHELBERGER**, Vice-President of **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **SHYRA DAVIS**  
My Commission Expires:  
**03/14/2012**  
Resides in: Frederick