# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JAMES PAYTON 657 EXCHANGE AVENUE CALUMET CITY, IL 60409

THIS INSTRUMENT PREPARED

BY:

REBEKAH L. PLACKE, Attorney U.S. SMALL BUSINESS ADMINSTRATION 14925 Kingsport Road Fort Worth Years 76155-2243 800-366-6303

JAMES PAYTON 4

Application: 1000079135 / DLF 13892276007

Doc#: 1104557236 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 02/14/2011 04:29 PM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### RELEASE

The U.S. Small Business Administration, 2.1 agency of the Government of the United States of America, duly created under and by virtue of an Act of Congress, as Mortgagee under the Mortgage dated October 14, 2010, made by JAMES PAYTON, WHO ACQUIRED TITLE AS JAMES B. PAYTON AND BEVERLYN PAYTON, HUSBAND AND WIFL, is Mortgagors, which Mortgage was recorded on November 4, 2010, at Book N/A, Page(s) N/A, as Ir strument No. / Document No. 1030829091 in the Official Records of COOK County, State of IL, does hereby release and discharge said Mortgage, and does forever quitclaim unto Mortgagor, his heirs, executors and assigns, Mortgagee's right, title and interest acquired under said Mortgage(s) in and to the property described unerein and described in Exhibit "A," attached hereto and made a part hereof.

The loan has been decreased to an unsecured amount and the property referenced in the above Mortgage is no longer required as security on the loan. **This loan is not paid in full.** Any obligations remaining and in effect through any related loan documents (including the Promissory Note) and the rights of the lender relating thereto shall not be impaired, altered, or diminished by the Release of the aforementioned Mortgage.

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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney/Advisor pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

| IN WITNESS WHEREOF, this instrument is executed this 26 today of January 20/1.  |  |
|---|--|
| STATE OF TEXAS )  | U.S. SMALL BUSINESS ADMINISTRATION   |
| COUNTY OF TARRANT )   |  |
| BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared IRFBEKAH L. PLACKE, Attorney/Advisor of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  GIVEN UNDER MY HAND and seal of office, this | By: MCACKE, Attorney/Advisor   |
| the Il the day of January, 20 //.   | MARGARET ANN JONES   |
| Mangaut Com Jones   | Notery Public, State of Texas   Notery Public, State of Texas   Notery Public State of Texas   Noter State of Texas   Note State |
| Notary Public in and for Tarrant County, State of Texas   | August 05, 2012  |
| My Commission Expires: $8-5-70/7$   | and a golden as well as a second   |
|   | TSOFFICE   |

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#### EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 6 IN BLOCK 30 IN FORD CALUMET CENTER THIRD ADDITION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1376.16 FEET THEREOF AND EXCEPT THE RAILROAD RIGHT OF WAY) ALL IN COOK COUNTY, ILLINOIS.

30-07-330-006 OWN 25: 6.

OR COOK COUNTY CLOTH'S OFFICE

More commonly known as: 657 EXCHANGE AVENUE, CALUMET CITY, IL 60409