Doc#. 1104508055 fee: \$48.00 UNOFFIC Atte: 02/14/20/11 06 57/AM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1614095381

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>JAMES T NUTT AND GLADYS M NUTT</u>

Original Mortgagee(S): <u>JPMORGAN CLASE BANK, N.A.</u>

Original Instrument No: 0702233194 Dat : of Note: 12/29/2006 Original Recording Date: 01/22/2007

Property Address: 1035 GREENWOOD AVE WILMETTE, IL 60091

Legal Description: THE EAST 75 FEET OF THE WEST 136 1/2 FEET (EXCEPT THE SOUTH 10 FEET THEREOF TAKEN FOR ALLEY) OF THE NORTH 1/2 OF BLOCK 21 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN SECTIONS 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PIN #: 05-27-312-022-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/10/2011.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Charlely Meissons

Title: Vice President State of LA 1

City/County of Ouachita

C/C/T/SOP This instrument was acknowledged before me on 02/10/2011 by Chastity Newsome, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. Witness my hand C. KNIGA

Notary Public: Vicki C. Knighten

My Commission Expires: Lifetime Commission Resides in: Ouachita

Vieli CKnizleten